

## MICHIGAN DEPARTMENT OF STATE BUREAU OF ELECTIONS

## BALLOT QUESTION COMMITTEE COVER PAGE

		FOR OFFICIAL USE ONLY				
Report must be legible, typed or printed in ink and signed by the treasurer or designated record keeper.			3.1 his Statement covers From:	1/2016	<sub>To</sub> 7/20/2016	
1. Committee I.D. Number B2009-004			4. Committee's Walling Address	ends of E ) Box 210 n Arbor, N	9	
2. Committee Name				•		
Friends of Education			Area Code and Phone:  If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.			
	Address k Drive, Ann Arbor, N	∕II 48¹	103 734-417-7732		n dinst	
Ann Arbor, MI 48103 734-395-1731		4655 Cant	7. Designated Record Keeper's Name and Mailing Address Sherri Papazogiou 6551 Brookridge Canton, MI 48187 313-999-5188			
8. TYPE OF STATEMENT:  8a. PRE- ELECTION OR POST- ELECTION  Pre-Election or Post-Election Statement relates to: PRIMARY GENERAL SCHOOL SPECIAL OTHER: Date of Election:	8b.  FEBRUARY STATEMENT  APRIL STATEMENT  JULY STATEMENT  OCTOBER STATEMENT  8c. ANNUAL STATEMEN  (Coverage Year)	iT	8d: Post Petition Sample Filing under MCL 168.483a  (Required of Statewide Ballot Question Committees only after the submission of a sample petition prior to circulating the petition)  8e. AMENDMENT TO CAMPAIGN STATEMENT (Complete Item 8a, 8b, 8c 8d, or 8f to indicate which Statement is being amended)	Effective I	Date of Dissolution  of this item, I certify that ee has no assets or debts, including late  Note: The disposition of ds must be reported on B and the Summary	
	ole diligence was used in the p	oreparat	ampaign Statements. The Campaign S and outstanding debts count against the nformation was shown on the committee vaign Statement. If a request for a Re mpaign statement can not be waived ion of this statement and attached sche			
Current Treasurer or Designated Record Keeper	or Print Name	)U ~	Signature (	<u> </u>		



## SUMMARY PAGE BALLOT QUESTION COMMITTEE

B2009-004

1. Committee I.D. Number

2. Committee Name

Friends of Education

RECEIPTS Column 1 Column II This Period Cumulative for Election Cycle 0.00 3. Contributions a. Itemized Contributions(Schedule 4A, Column 6) (3a.) \$ b. Unitemized Contributions (less than \$20.01 - no Schedule) (3b.) \$ NOT APPLICABLE 0.000.00 (18.)\$ c. Subtotal of Contributions 0.000.004. Other Receipts (Schedule 4A-1, Column 6) (19.)\$ (4.) \$ 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS 0.00 0.00 (Add Line 3 c + Line 4) (20.)\$ IN-KIND CONTRIBUTIONS 6. In-Kind Contributions a. Itemized In-Kind Contributions 0.00 (Schedule 4-IK, Column 7) b. Unitemized (less than \$20.01 each - no Schedule) (6b.) \$ NOT APPLICABLE (7.) \$\_0.00 7. TOTAL IN-KIND CONTRIBUTIONS 0.00 (21.)\$ (Add Line 6a + Line 6b) **EXPENDITURES** 8. Expenditures 245.71 (8a.) \$ a. Itemized Direct Expenditures ( Schedule 4B, Column 7) b. Itemized Get-Out-The Vote (Schedule 4B-G, Column 6) (8b.) \$ c. In-Kind Expenditures - Purchase of Goods or Services 0.00(Schedule 4B-2, Column 7) (8c.) \$ 0.00d. Unitemized Expenditures (\$50.00 or less-no Schedule) (8d.) \$ 245.71 245.71 e. Subtotal of Expenditures (8e.) \$ (22.)\$ 0.000.00 9. Independent Expenditures (Schedule 4B-1, Column 7) 245.71 245.71 10. TOTAL EXPENDITURES (Add Line 8e + Line 9) (10.) \$ **IN-KIND EXPENDITURES** 11. Total In-Kind Expenditures-Endorsements, Donations or 0.00 0.00 (11.) \$ Loans of Goods or Services (Schedule 4B-2, Column 8) **DEBTS AND OBLIGATIONS** 0.00 12. Debts and Obligations a. Owed by the Committee (Schedule 4E) (12b.) \$ 0.00 b. Owed to the Committee (Schedule 4E) **BALANCE STATEMENT** (13.) \$ 3,102.18 13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.) 14. Amount received during reporting period 0.00 (Line 5, Column I, Total Contributions & Other Receipts) 3,102.18 15. SUBTOTAL Add lines 13 and 14 (15.) = Amount expended during reporting period 245.71 (Line 10, Column I, Total Expenditures) 2,856.47 17. ENDING BALANCE (Subtract line 16 from line 15)

<sup>\*</sup>If your ending balance is negative, please recheck your math.



ITEMIZED DIRECT EXPENDITURES  SCHEDULE 4B  1. C	B2009-00 Committee I. D. Number		· · · · · · · · · · · · · · · · · · ·	
BALLOT QUESTION COMMITTEE 2. C	<sub>committee Name</sub> Friends of Education	on		
3. Name and address of person to whom paid	4. State purpose of expenditure. 5. Identify the ballot proposal involved. Indicate whether supported or opposed.	6. Date 7. Amour	8. Cumulative for election	
Expenditure # 1 Name & Address:	4. Purpose: Thank you printing/mailing			
Unit Packaging and Mailing, Inc. 119 Enterprise Drive	5. Ballot Proposal: Special Education Millage	7/11/16 245.7  Date of \$	71 245.71 *	
Ann Arbor, MI 48103	Opecial Education Williage	Expenditure		
Check box if expenditure is payment of debt or obligation reported on previous statement	County: Washtenaw  Support  Oppose	Click for Memo Ite	mization Type	
Fund Raiser Expenditure # 2	Statewide	***************************************		
Name & Address:	5. Ballot Proposal: Special Education Millage	\$ Date of Expenditure	<u> </u>	
	County: Washtenaw	-	a barra del a consegue a conse	
Check box if expenditure is payment of debt or obligation reported on previous statement	✓ Support Oppose	Click for Memo Itemization Type		
Fund Raiser	StatewideLocal			
Expenditure # 3 Name & Address:	4. Purpose:			
	5. Ballot Proposal:	¢	<b>e</b>	
	Special Education Millage	Date of	Ψ	
<del></del> -	<sub>County:</sub> Washtenaw	Expenditure  Click for Memo Itemization Type		
Check box if expenditure is payment of debt or obligation reported on previous statement	Support Oppose			
Fund Raiser	Statewide Local			
Expenditure # 4 Name & Address:	4. Purpose:			
	5. Ballot Proposal: Special Education Millage	S\$	<b>\$</b>	
	County: Washtenaw	Click for Memo Ite	nization Type	
Check box if expenditure is payment of debt or obligation reported on previous statement	Support Oppose			
Fund Raiser	Statewide Local			

245.71 Subtotal this page Grand Total of Schedules 4B 245.71 (Complete on last page of Schedule)

Enter this total on Line 8a of the Summary Page