
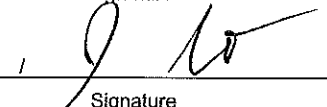




**CANDIDATE COMMITTEE
COVER PAGE**

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

<p>1. Committee I.D. Number C-2015-019</p> <p>2. Committee Name Jason Morgan for County Commissioner</p> <p>5. Committee's Mailing Address 2860 Gladstone Ann Arbor, MI 48104</p> <p>Area Code and Phone _____ If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.</p>		<p>3. This Statement covers From: <u>07/23/18</u> to <u>08/27/18</u></p> <p>4. Candidate Last Name Morgan First Name Jason M.I. T.</p> <p>4a. Office Sought Including District # or Community Served (If applicable) County Commissioner District 8 <input checked="" type="checkbox"/></p> <p>4b. County of Residence WASHTENAW <input checked="" type="checkbox"/></p> <p>6. Treasurer's Name & Residential Address Leah Gunn 2115 Nature Cove #207 Ann Arbor, MI 48104</p> <p>Area Code & Phone _____</p>	
<p>7. Treasurer's Business Address</p> <p>Area Code and Phone _____</p>		<p>8. Designated Record Keeper's Name and Address (If the committee has a Designated Record Keeper) Leigh Greden 2860 Gladstone Ann Arbor, MI 48104</p> <p>Area Code and Phone _____</p>	
<p>9. TYPE OF STATEMENT</p> <p>9a. <input type="checkbox"/> Pre-Election OR 9b. <input checked="" type="checkbox"/> Post-Election</p> <p>Pre-Election or Post-Election Statement relates to:</p> <p><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Convention <input type="checkbox"/> Special <input type="checkbox"/> School <input type="checkbox"/> Caucus</p> <p>Date of Election, Convention or Caucus <u>08/07/18</u></p>		<p>Required ONLY if candidate is not on the ballot for the current year:</p> <p><input type="checkbox"/> July Quarterly <input type="checkbox"/> October Quarterly</p> <p>9c. <input type="checkbox"/> Annual Statement (_____) Coverage Year</p> <p>9d. <input type="checkbox"/> Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)</p>	
<p>9e. Dissolution of Candidate Committee</p> <p><input type="checkbox"/> By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no lates fees or has any outstanding debt.</p> <p>Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.</p> <p>Effective date of dissolution _____</p> <p>Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.</p>		<div style="text-align: center;"> <p>FILED 2018 SEP 2 5 0 WASHTENAW COUNTY CLERK LAURENCE J. TENBAUM COUNTY CLERK/REGISTER</p> </div>	
<p>10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.</p>			
<p>Current Treasurer or Designated Record keeper Leigh R. Greden</p> <p>Type or Print Name</p>		<p> Signature</p> <p>Date <u>9/6/18</u></p>	
<p>Candidate Jason T. Morgan</p> <p>Type or Print Name</p>		<p> Signature</p> <p>Date <u>9/6/18</u></p>	



1. Committee I.D. Number C-2015-019

**SUMMARY PAGE
CANDIDATE COMMITTEE**

2. Committee Name Jason Morgan for County Commissioner

RECEIPTS	Column I This Period	Column II Cumulative this election cycle
3. Contributions		
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ <u>23.00</u>	
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$ <u>NOT APPLICABLE</u>	
c. Subtotal of "Contributions"	(3c.) \$ <u>\$23.00</u>	(18.) \$ <u>\$6,673.00</u>
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$ _____	(19.) \$ _____
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$ <u>\$23.00</u>	(20.) \$ <u>\$6,673.00</u>
IN-KIND CONTRIBUTIONS & EXPENDITURES		
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ _____	(21.) \$ <u>\$300.00</u>
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$ _____	(22.) \$ _____
EXPENDITURES		
8. Expenditures		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ _____	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ _____	
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$ <u>\$16.96</u>	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$ <u>\$16.96</u>	(23.) \$ <u>\$6,545.98</u>
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)		
10. Disbursements		
a. Itemized (Schedule 1C, Column 6)	(10a.) \$ _____	
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.) \$ _____	
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)	(11.) \$ _____	(24.) \$ _____
DEBTS AND OBLIGATIONS		
12. Debts and Obligations		
a. Owed by the Committee (Schedule 1E)	(12a.) \$ _____	
b. Owed to the Committee (Schedule 1E)	(12b.) \$ _____	
BALANCE STATEMENT		
13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.)	(13.) \$ <u>\$6,641.24</u>	
14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts)	(14.) + \$ <u>\$23.00</u>	
15. SUBTOTAL Add lines 13 and 14	(15.) = \$ <u>\$6,664.24</u>	
16. Amount expended during reporting period (Add lines 9 and 11)	(16.) - \$ <u>\$16.96</u>	
17. ENDING BALANCE (Subtract line 16 from line 15)	(17.) \$ <u>\$6,647.28</u> *	



**ITEMIZED CONTRIBUTIONS
SCHEDULE 1A**

CANDIDATE COMMITTEE

1. Committee I.D. Number C-2015-019

2. Committee Name Jason Morgan for County Commissioner

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount.

3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 07/27/18

Name & Address:
Megan Lizotte
2728 Trappers Cove 1B
Lansing, MI 48933

6. Amount 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)

\$ 5.00 \$ 175.00

5. If over \$100.00 cumulative, please provide: Click Here for Memo Itemization

Occupation Data Director Employer Michigan Democratic Party

Business Address 606 Townsend, Lansing MI 48933

Type of Contribution: Direct Loan from a person Fund Raiser

3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 08/07/18

Name & Address:
Naomi Goldberg
1701 Crestland
Ann Arbor, MI 48104

6. Amount 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)

\$ 18.00 \$ 18.00

5. If over \$100.00 cumulative, please provide: Click Here for Memo Itemization

Occupation _____ Employer _____

Business Address _____

Type of Contribution: Direct Loan from a person Fund Raiser

3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt _____

Name & Address: _____

6. Amount 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)

\$ _____ \$ _____

5. If over \$100.00 cumulative, please provide: Click Here for Memo Itemization

Occupation _____ Employer _____

Business Address _____

Type of Contribution: Direct Loan from a person Fund Raiser

3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt _____

Name & Address: _____

6. Amount 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)

\$ _____ \$ _____

5. If over \$100.00 cumulative, please provide: Click Here for Memo Itemization

Occupation _____ Employer _____

Business Address _____

Type of Contribution: Direct Loan from a person Fund Raiser

Page Subtotal \$23.00

Grand Total of All Schedules 1A \$23.00
(Complete on last page of Schedule)

Enter this total on line 3a of Summary Page.