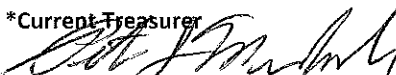





ORIGINAL OR AMENDED
STATEMENT OF ORGANIZATION FORM FOR BALLOT QUESTION COMMITTEES
Information on this form is made public.

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1. Committee ID #: B-2016-003 | *2. Type of Filing: <input checked="" type="checkbox"/> Original: <input type="checkbox"/> Amendment to items: | Eff. Date: 05/23/2016 |
| *3. Date Committee was Formed: 05/23/2016 | | |
| *4. Full Name of Committee: Say YES to Ypsilanti Committee | | |
| 5. Acronym or Abbreviation (if any): | | |
| *6. Complete Committee Mailing Address (May be PO Box): 504 North River Street, Ypsilanti, MI 48198 | | |
| *7. Complete Committee Street Address (May not be PO Box): Same as Above | | |
| *Committee Phone: (734) 485-7799 *Committee Primary Email Address: murdock.sweeney@comcast.net | | |
| Committee Fax #: Committee Website Address: | | |
| *8. Treasurer Name and Complete Address: Peter J. Murdock 504 North River Street, Ypsilanti, MI 48198 | | |
| Phone #: (734) 485-7799 Email Address: murdock.sweeney@comcast.net | | |
| 9. Designated Record Keeper Name and Complete Address: Same as Treasurer | | |
| Phone #: Email Address: | | |
| *10. REPORTING WAIVER REQUEST: <input type="checkbox"/> YES, I/WE WANT TO APPLY FOR THE REPORTING WAIVER. The committee does not expect to spend or receive in excess of \$1,000 in an election. I/We understand that if the committee does not spend or receive in excess of \$1,000 in an election, the committee does not owe Pre, Post, Quarterly and Annual Campaign Statements. I/We further understand that the Reporting Waiver will be automatically lost if the committee exceeds the \$1,000 threshold and all required campaign statements must be filed. A Reporting Waiver does not exempt a committee from filing Late Contribution Reports or Petition Proposal Campaign Statements. | | |
| <input checked="" type="checkbox"/> NO, I/WE DO NOT WANT TO APPLY FOR THE REPORTING WAIVER. The committee expects to spend or receive in excess of \$1,000 in an election. I/We understand that the committee owes Pre, Post, Quarterly and Annual Campaign Statements even if the committee does not spend or receive in excess of \$1,000 in an election. I/We further understand that the Reporting Waiver cannot be requested retroactively to avoid filing requirements and to avoid paying late filing fees. Further information regarding Reporting Waivers can be found in Appendix C of the Ballot Question Manual. | | |
| *11. Name and Address of Depositories or Intended Depositories of committee funds. (Michigan Bank, Credit Union or Savings & Loan Association) *Official Depository (name and address): Key Bank - Washtenaw Rd - Ypsilanti, MI 48197 Secondary Depository (name and address): none | | |
| 12. List the specific ballot proposal(s) involved using the official ballot designation if available and mark support or oppose as appropriate: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose Description: Water Street Debt Proposal - August 2, 2016 Indicate the ballot proposal district below by selecting Statewide, County (include the county name), Multi-County or Local (include the name of the jurisdiction). If multi-county, list the county where the greatest number of voters eligible to vote on the proposal reside. <input type="checkbox"/> Statewide <input type="checkbox"/> County <input type="checkbox"/> Multi-County <input checked="" type="checkbox"/> Local City of Ypsilanti | | |
| 13. ELECTRONIC FILING: This item applies to committees that file with the Michigan Department of State Bureau of Elections only and does not apply to committees that file with the County Clerk's office. <input type="checkbox"/> Committee spent or received or expects to spend or receive in excess of \$5000 and is required to file electronically. <input type="checkbox"/> Committee did not spend or receive or does not expect to spend or receive in excess of \$5,000 and would like to file electronically voluntarily. Further information regarding Electronic Filing can be found in Appendix D of the Ballot Question Manual. | | |
| 14. Verification: I/We certify that all reasonable diligence was used in the preparation of the above statement and that the contents are true, accurate and complete to the best of my/our knowledge or belief. If filing campaign statements electronically, I/we further agree that the signatures below shall serve as the signatures that verify the accuracy and completeness of each statement filed electronically by the committee. I/We certify that all reasonable diligence will be used in the preparation of each statement electronically filed by this committee and that the contents of each statement will be true, accurate and complete to the best of my/our knowledge or belief. | | |
| *Current Treasurer  | | *Designated Record Keeper (If Applicable)  |
| Date: 05/23/2016 | | Date: 05/23/2016 |

FILED
 WASHTENAW COUNTY, MI
 2016 MAY 23 P 1:35
 CLERK/REGISTRAR