

CANDIDATE COMMITTEE COVER PAGE

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by		3. This Statement covers From	22.		
Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.		3. This Statement covers rior	" to Oc	tober 25, 2018	
1. Committee I.D. Number		4. Candidate Last Name	. First Name	M.I.	
C-2018-058		Perkins	Suzanne	•	
2. Committee Name		4a. Office Sought Including Di	strict # or Community Served (If	applicable)	
2. Committee Name					
Committee to Elect Suzanne Perkins, PhD		4b. County of Residence			
5. Committee's Mailing Address 545 Archwood Drive, Ann Arbor, MI 48103		6. Treasurer's Name & Residential Address			
		Priti Shah, 2202 Stone Valley Drive, Ann Arbor, MI 48103			
			•		
Area Code and Phone 734-330-5250 If the address in this box is different from the committee mailing address on the Statement of Organization, mail may					
		Area Code & Phone 734-717-2679			
be sent to this address by the filing official.		-			
. Treasurer's Business Address /a		 8. Designated Record Keeper Designated Record Keeper) 	r's Name and Address (If the com	nmittee has a	
		n/a			
			•		
•					
Area Code and Phone		Area Code and Phone		• · · · · · · · · · · · · · · · · · · ·	
9. TYPE OF STATEMENT		***************************************	9e. Dissolution of Candidate	Committee	
9a. X Pre-Election OR 9b. Post-Election	Required ONLY if candidate is not on the ballot for the current year:		By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here		
Pre-Election or Post-Election Statement relates to:			by discharged and forgiven, and no longer collectible from the committee. The committee has no oustanding assets,		
Primary	July Quarterly		owes no lates fees or has any oustanding debt.		
X General	October Quarterly		Further, if the dissolution cannot	t be granted, that this he	
Convention			considered a request for the Re	porting Waiver.	
Special	9c. [-]	÷	S.	· .	
	Annual Statement ()		Effective date of the scolution of the s		
ISchool		Coverage Year	一大部		
Caucus	9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to		Note: The disposition of residua		
	indicat amend	e which Statement is being	Note: The disposition of residual Schedule 1B and the Summary	Page Page	
	antenu	eu.j	₹S	m _O	
Date of Election, Convention or Caucus			E E	ED N	
November 6, 2018			95	= =	
			S S S		
			7 X	, -0 = 2	
10. Verification: I\We certify that all reasonable diligentyour knowledge and belief the contents are true, a	ence was used i accurate and co	n the preparation of this stateme mplete.	ent and attached schedules (if an	y) and to the best of	
Current Treasurer or Designated Record keeper Priti Shah		/ Pas The		10/6/2018	
Type or Print Name		Signature	Date		
Suzanne Perkins		, Segue Pedi	Date	10/6/2018	
Type or Print Name		Signature			