CANDIDATE COMMITTEE COVER PAGE

FOR OFFICIAL USE ONLY

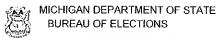
| Report must be legible, typed or printed in ink an the treasurer (or designated record keeper) and | d signed by candidate. | 3. This Statement covers From | ^{m:} 07/23/18 | to 08/27/18 | | | |
|---|-------------------------------------|---|---------------------------------------|--|---|--|--|
| 1. Committee I.D. Number | ~ | 4. Candidate Last Name | | rst Name | M.I, | | |
| C-2014-002 | | Krapohl | Grayde | on | | | |
| 2. Committee Name | | 4a. Office Sought Including District # or Community Served (If applicable) Ann Arbor City Council Ward 4 | | | | | |
| Graydon Krapohl for City Council | | 4b. County of Residence WA | | | | | |
| 5. Committee's Mailing Address | | 6. Treasurer's Name & Resid | | | | | |
| 2115 Nature Cove Ct. No. 207 | | Leah Gunn | | | | | |
| Ann Arbor, MI 48104 | Ann Arbor, MI 48104 | | 2115 Natue Cove Ct. No. 207 | | | | |
| | | Ann Arbor, MI 48104 | | | | | |
| Area Code and Phone (734) 845-8346 If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official. | | Area Code & Phone (734) 845-8346 | | | | | |
| 7. Treasurer's Business Address | | Designated Record Keepe Designated Record Keeper) | r's Name and Addre | ess (If the committee | has a | | |
| - | | | | | | | |
| Area Code and Phone | | Area Code and Phone | | | | | |
| 9. TYPE OF STATEMENT | Paguired ON | II V if condidate | 9e. Dissolution | of Candidate Comm | ittee | | |
| 9a. Pre-Election OR 9b. Post-Election | is not on the | ILY if candidate ballot for the | By checking | this item I/We certify | any outstanding debt | | |
| Pre-Election or Post-Election Statement relates to: | current year: | | Thy discharged and | d forgiven, and no lon | is or her spouse is here iger collectible from | | |
| ∑ Primary | July Quart | erly | the committee. The owes no lates fee: | he committee has no s or has any oustandi | oustanding assets, ng debt. | | |
| General | October Q | uarterly | Further if the diss | olution cannot be are | Ned that this he | | |
| Convention | | | considered a requ | est for the Reporting | Waiver. | | |
| Special | 9c 1. | | | | = = - | | |
| School | Annua | Statement () Coverage Year | Effective | e date of dissolution | | | |
| | 9d. Amend | lment to Campaign Statement | | | | | |
| Caucus | (Comp | lete Item 9a, 9b, 9c or 9e to e which Statement is being | Note: The disposit | tion of residual funds | `` ` | | |
| | amend | O . | Schedule 1B and | the Summary Page. | 2 | | |
| Date of Election, Convention or Caucus | | | | HÇ (| | | |
| 08/07/18 | | | | and the state of t | * | | |
| 00/01/10 | | | | | | | |
| | | | | | | | |
| 10. Verification: I\We certify that all reasonable diligemy\our knowledge and belief the contents are true, a | ence was used in accurate and co | n the preparation of this statement | ent and attached so | hedules (if any) and t | o the best of | | |
| Current Treasurer or Leah Gunn | | . Leah | Huma | 9. <i>l</i> ′ | 27/18 | | |
| Designated Record keeper Type or Print Name | | Signature | Juin | — Date | | | |
| Candidate Graydon Krapohl | | Stepl Kne | \mathcal{Q} | 8/2 | 27/18 | | |
| Type or Print Name | | Signature | | Date | | | |

1. Committee I.D. Number <u>C-2014-002</u>

SUMMARY PAGE CANDIDATE COMMITTEE

2. Committee Name Graydon Krapohl for City Council

| CANDIDATE COMMITTEE | | |
|--|------------------------------|--|
| RECEIPTS | Column I This Period | Column II Cumulative this election cycle |
| 3. Contributions | | Cumulative tris election cycle |
| a. Itemized (Schedule 1A - Column 6) | (3a.) \$ 598.00 | |
| b. Unitemized (less than \$20.01 each - no Schedule) | (3b.) \$ NOT APPLICABLE | |
| c. Subtotal of "Contributions" | (3c.) \$ \$598.00 | (18.) \$ \$598.00 |
| 4. Other Receipts (Schedule 1A -1, Column 6) | (4.) \$ \$0.00 | (19.) \$ _\$0.00 |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4) | (5.) \$ \$598.00 | (20.) \$ \$598.00 |
| IN-KIND CONTRIBUTIONS & EXPENDITURES | | |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7) | (6.) \$ \$0.00 | (21.) \$ \$0.00 |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6) | (7.) \$ \$0.00 | (22.) \$ \$0.00 |
| EXPENDITURES | | |
| 8. Expenditures | | |
| a. Itemized (Schedule 1B, Column 6) | (8a.) \$ _\$3,383.24 | |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G) | (8b.) \$ \$0.00 | |
| c. Unitemized (less than \$50.01 each - no Schedule) | (8c.) \$ \$0.00 | |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c) | (9.) \$ \$3,383.24 | (23.) \$ \$3,383.24 |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only) | | |
| 10. Disbursements a. Itemized (Schedule 1C, Column 6) | (10a.) \$ \$0.00 | |
| b. Unitemized (less than \$50.01 each - no Schedule) | (10b.) \$ \$0.00 | |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b) | (11.) \$ \$0.00 | 00.00 |
| DEBTS AND OBLIGATIONS 12. Debts and Obligations | (11.) \$ _\frac{\psi 0.00}{} | (24.) \$ \$0.00 |
| a. Owed by the Committee (Schedule 1E) | (12a.) \$ \$0.00 | |
| b. Owed to the Committee (Schedule 1E) | (12b.) \$ _\$0.00 | |
| | BALANCE STATEMENT | |
| 13. Ending Balance of last report filed | (13.) \$_\$4,267.95 | |
| (Enter zero if no previous reports have been filed.) 14. Amount received during reporting period (Line F. Tatal Contribution & Other Provides) | (14.) + \$ \$598.00 | _ |
| (Line 5, Total Contributions & Other Receipts) 15. SUBTOTAL Add lines 13 and 14 | (15.) = \$_\$4,865.95 | |
| 16. Amount expended during reporting period (Add lines 9 and 11) | (16.) - \$ \$3,383.24 | |
| 17. ENDING BALANCE (Subtract line 16 from line 15) | (17.) \$ \$1,482.71 | * |
| | | |

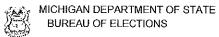


ITEMIZED CONTRIBUTIONS SCHEDULE 1A

CANDIDATE COMMITTEE

2. Committee Name Graydon Krapohl for City Council

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) | |
|---|--|--|--|
| 3. Contribution #1 PAC Receipt? YES 4. Date of Receipt 07/23/18 Name & Address: | | | |
| Harry Sheehan 2314Eaton Ct. Ann Arbor, MI 48103 | _{\$} 99.00 | _{\$} 99.00 | |
| 5. If over \$100.00 cumulative, please provide: | Click Here f | for Memo Itemization | |
| Occupation Employer | | | |
| Business Address | - | | |
| Type of Contribution: ✓ Direct Loan from a person Fund Raiser | 31 | And the second s | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 07/23/18 Name & Address | | | |
| Mike Reed 1070 Chestnut Ann Arbor, MI 48104 | ş 99.00 | _{\$} 99.00 | |
| 5. If over \$100.00 cumulative, please provide: | Click Here fo | or Memo Itemization | |
| Occupation Employer | | | |
| Business Address | | | |
| Type of Contribution: | | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 07/24/18 Name & Address: | | | |
| David Darr 2236 Runnymede Ann Arbor, MI 48103 | \$ 100.00 | _{\$} 100.00 | |
| 5. If over \$100.00 cumulative, please provide: | Click Here for | r Memo Itemization | |
| OccupationEmployer | | | |
| Business Address | | | |
| Type of Contribution: ✓ Direct Loan from a person Fund Raiser | | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 07/01/18 | | | |
| Chuck Smith 517 Krause Ann Arbor, MI 48103 | _{\$} 250.00 | _{\$} 250.00 | |
| 5. If over \$100.00 cumulative, please provide: Occupation Urban Planner Employer Wade Trim | Click Here for Memo Itemization | | |
| Business Address 500 Griswold Ste. 500 Detroit, MI 48226 | | | |
| Type of Contribution: ✓ Direct Loan from a person Fund Raiser | | | |
| Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule) | \$548.00 Enter this total on line 3a of Summary Page. | | |



ITEMIZED CONTRIBUTIONS SCHEDULE 1A

CANDIDATE COMMITTEE

2. Committee Name Graydon Krapohl for City Council

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount. | | | | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) | |
|---|---|--------------------|------------|--------------------------------|--|--|
| Contribution # 1 Name & Address: | PAC Receipt? | YES 4. Dat | e of Rece | oipt 08/06/18 | | |
| James Schaafsn 1228 Clague Ann Arbor, MI 48 | | | | | _s 50.00 | _s 50.00 |
| 5. If over \$100.00 cum | | ovide: | | | | |
| | | | | | Click Here | for Memo Itemization |
| Business Address | | _ , , | | | | |
| Type of Contribution: | Direct | Loan from a perso | on | Fund Raiser | | |
| 3. Contribution #2 | PAC Receipt? | YES 4. Date | e of Rece | ipt | | |
| Name & Address | | | | | | |
| | | | | | | |
| | | | | | \$ | _ \$ |
| 5. If over \$100.00 cumu | ılative, please pro | ovide: | | | Click Here f | or Memo Itemization |
| | | | | | Official Francisco | or monto ttornization |
| Business Address | *************************************** | _ , , - | | | | |
| Type of Contribution: | Direct | Loan from a person | n [| Fund Raiser | | |
| 3. Contribution # 3 | PAC Receipt? | | e of Rece | 3 | | |
| 5. If over \$100.00 cumu | ılative, please pro | ovide: | | | \$ Click Here fo | s Memo Itemization |
| Occupation | | Employer | | | | |
| Business Address | 75: | | | | | |
| Type of Contribution: | Direct | Loan from a perso | n | Fund Raiser | | and the second of the second o |
| Contribution # 4 Address | PAC Receipt? | YES 4. Da | te of Rece | eipt | | |
| | | | | | | |
| | | | | | \$ | \$ |
| 5. If over \$100.00 cumu | dative, please pro | ovide: | | | | Ψ |
| | mare, process pro | | | | Click Here fo | r Memo Itemization |
| Occupation | | Employer | | | | |
| Business Address | | | | | | |
| Type of Contribution: | Direct | Loan from a perso | n | Fund Raiser | | |
| | | | | Page Subtotal | \$50.00 | |
| Grand Total of All Schedules 1A (Complete on last page of Schedule) | | \$598.00 | | | | |
| Page 2 of 2 | | | (courts | and on mor page of our ledule) | Enter this total on line 3a of Summary Page. | _ |



ITEMIZED EXPENDITURES SCHEDULE 1B CANDIDATE COMMITTEE

1. Committee I. D. Number

C-2014-001

2. Committee Name Graydon Krapohl for City Council

| | Committee Name | | |
|---|---|--|------------------|
| Name and address of person or vendor to whom paid | Purpose (Required Information) | 5. Date | 6. Amount |
| Expenditure #1 | | | |
| Name Messenger Printing | | 07/24/18 | \$ 1233.78 |
| Address | Purpose: Printing | Date | |
| 20136 Ecorse Rd. | Click | Here for Mamo | Itemization Type |
| Taylor, MI 48180 | I, | TOTO TOT IMOTHO | rtemzation Type |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #2 | | | |
| Name Messenger Printing | | 07/29/18 | s 1104.46 |
| Address | Purpose: Printing | Date | |
| 20136 Ecorse Rd. | Click | Joro for Momo | Homization Time |
| Taylor, MI 48180 | | ièle ioi Mellio | Itemization Type |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #3 | datemont | | |
| Name Great Lakes Strategy LLC | | 08/02/18 | ¢ 500 00 |
| Address | Purpose: Internet Services | Date | \$ 500.00 |
| 105 Fieldcrest Apt. 203 | 0.11 | | |
| Ann Arbor, MI 48104 | | ere for Memo i | Itemization Type |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #4 | Statomon | ······································ | |
| Name Facebook | | | |
| racebook | | 08/07/18 | \$ 500.00 |
| Address | Purpose: Internet Services | Date | * <u>500.00</u> |
| 1 Hacker Way Bldg. 14 | | | |
| Menlo Park, CA 94025 | Click Ho | ere for Memo I | temization Type |
| r=1 | Check box if this expenditure is payment of | | |
| Fund Raiser | debt or obligation reported on previous statement | | |
| Expenditure #5 | | | |
| Name PayPal | | 08/26/18 | |
| Address | Purpose: Bank Transactions | Date | \$ 45.00 |
| 2211 North 1st St. | ruipose. | Date | |
| San Jose, CA 95131 | Click He | ere for Memo I | temization Type |
| Oaii 3036, OA 30131 | Check box if this expenditure is payment of | , | |
| Fund Raiser | debt or obligation reported on previous statement | | |
| | Subtota | al this page | \$3,383.24 |
| | | | ψ3,363.24 |
| | Grand Total of all Se (Complete on last page of | | \$338,324.00 |
| | | ٠ ـ | Enter this total |

Enter this total on line 8a of Summary Page

1 1 Page _____ of ____