



**CANDIDATE COMMITTEE  
COVER PAGE**

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

3. This Statement covers From: 8/29/17 to 12/31/17

1. Committee I.D. Number  
**C-2016-139**

2. Committee Name  
**Committee to Elect David Silkworth**

4. Candidate Last Name **Silkworth** First Name **David** M.I. **A**

4a. Office Sought Including District # or Community Served (If applicable)  
**Board Member - Local**

4b. County of Residence **WASHTENAW**

5. Committee's Mailing Address  
**2048 Charlton St #301  
Ann Arbor, MI 48103**

Area Code and Phone 734-646-8852  
If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.

6. Treasurer's Name & Residential Address  
**Tanya Ridella-Mehlos  
2048 Charlton St #301  
Ann Arbor, MI 48103**

Area Code & Phone 734-646-8852

7. Treasurer's Business Address  
**N/A**

Area Code and Phone \_\_\_\_\_

8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper)  
**N/A**

Area Code and Phone \_\_\_\_\_

FILED  
 WASHTENAW COUNTY, MI  
 2018 JAN 30 1:58  
 LAWRENCE KESTENBAUM  
 COUNTY CLERK/REGISTRAR

9. TYPE OF STATEMENT

9a.  Pre-Election OR 9b.  Post-Election

Pre-Election or Post-Election Statement relates to:

Primary  
 General  
 Convention  
 Special  
 School  
 Caucus

Date of Election, Convention or Caucus  
\_\_\_\_\_

Required ONLY if candidate is not on the ballot for the current year:

July Quarterly  
 October Quarterly

9c.  Annual Statement (2017) Coverage Year

9d.  Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)

9e.  By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no lates fees or has any outstanding debt.

Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.

Effective date of dissolution  
\_\_\_\_\_

Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.

10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

Current Treasurer or Designated Record keeper Tanya Ridella-Mehlos Signature Tanya Ridella-Mehlos Date 1/30/18

Candidate David Silkworth Signature David Silkworth Date 1/30/18



1. Committee I.D. Number C-2016-139

**SUMMARY PAGE  
CANDIDATE COMMITTEE**

2. Committee Name Committee to Elect David Silkworth

| RECEIPTS  | Column I<br>This Period        | Column II<br>Cumulative this election cycle |
|---|--------------------------------|---|
| 3. Contributions  |                                |   |
| a. Itemized (Schedule 1A - Column 6)  | (3a.) \$ <u>25.00</u>          |   |
| b. Unitemized (less than \$20.01 each - no Schedule)  | (3b.) \$ <u>NOT APPLICABLE</u> |   |
| c. Subtotal of "Contributions"  | (3c.) \$ <u>25.00</u>          | (18.) \$ <u>14,523.00</u>                   |
| 4. Other Receipts (Schedule 1A -1, Column 6)  | (4.) \$ _____                  | (19.) \$ _____                              |
| <b>5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b><br>(Add Line 3c + Line 4)                      | (5.) \$ <u>25.00</u>           | (20.) \$ <u>14,523.00</u>                   |
| <b>IN-KIND CONTRIBUTIONS &amp; EXPENDITURES</b>   |                                |   |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7)  | (6.) \$ _____                  | (21.) \$ <u>1,348.07</u>                    |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6)  | (7.) \$ _____                  | (22.) \$ _____                              |
| <b>EXPENDITURES</b>   |                                |   |
| 8. Expenditures   |                                |   |
| a. Itemized (Schedule 1B, Column 6)   | (8a.) \$ <u>500.00</u>         |   |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G)  | (8b.) \$ _____                 |   |
| c. Unitemized (less than \$50.01 each - no Schedule)  | (8c.) \$ _____                 |   |
| <b>9. TOTAL EXPENDITURES</b> (Add Line 8a + Line 8b + Line 8c)                                  | (9.) \$ <u>500.00</u>          | (23.) \$ <u>15,026.18</u>                   |
| <b>INCIDENTAL EXPENSE DISBURSEMENTS</b><br>(Officeholders Only)                                 |                                |   |
| 10. Disbursements   |                                |   |
| a. Itemized (Schedule 1C, Column 6)   | (10a.) \$ _____                |   |
| b. Unitemized (less than \$50.01 each - no Schedule)  | (10b.) \$ _____                |   |
| <b>11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS</b><br>(Add Line 10a + Line 10b)                  | (11.) \$ _____                 | (24.) \$ _____                              |
| <b>DEBTS AND OBLIGATIONS</b>  |                                |   |
| 12. Debts and Obligations   |                                |   |
| a. Owed by the Committee (Schedule 1E)  | (12a.) \$ <u>5,370.00</u>      |   |
| b. Owed to the Committee (Schedule 1E)  | (12b.) \$ _____                |   |
| <b>BALANCE STATEMENT</b>  |                                |   |
| 13. Ending Balance of last report filed<br>(Enter zero if no previous reports have been filed.) | (13.) \$ <u>561.89</u>         |   |
| 14. Amount received during reporting period<br>(Line 5, Total Contributions & Other Receipts)   | (14.) + \$ <u>25.00</u>        |   |
| 15. SUBTOTAL Add lines 13 and 14  | (15.) = \$ <u>586.89</u>       |   |
| 16. Amount expended during reporting period<br>(Add lines 9 and 11)                             | (16.) - \$ <u>500.00</u>       |   |
| 17. ENDING BALANCE<br>(Subtract line 16 from line 15)   | (17.) \$ <u>86.89</u> *        |   |



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number C-2016-139  
2. Committee Name Committee To Elect David Silkworth

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.  | 6. Amount         | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|-------------------|---|
| 3. Contribution # 1      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>9/2/17</u><br>Name & Address:<br><u>Peggy Rabhi</u><br><u>1991 Upland Dr</u><br><u>Ann Arbor, MI 48105</u><br><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Retired</u> Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser | 25.00<br>\$ _____ | 165.00<br>\$ _____<br><br><a href="#">Click Here for Memo Itemization</a>       |
| 3. Contribution #2      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt _____<br>Name & Address _____<br><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____      Employer _____<br>Business Address _____<br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser   | \$ _____          | \$ _____<br><br><a href="#">Click Here for Memo Itemization</a>                 |
| 3. Contribution # 3      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt _____<br>Name & Address: _____<br><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____      Employer _____<br>Business Address _____<br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser   | \$ _____          | \$ _____<br><br><a href="#">Click Here for Memo Itemization</a>                 |
| 3. Contribution # 4      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt _____<br>Name & Address _____<br><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____      Employer _____<br>Business Address _____<br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser  | \$ _____          | \$ _____<br><br><a href="#">Click Here for Memo Itemization</a>                 |

Page Subtotal **25.00**

Grand Total of All Schedules 1A  
(Complete on last page of Schedule) **25.00**

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

C-2016-139

1. Committee I. D. Number \_\_\_\_\_  
2. Committee Name Committee to Elect David Silkworth

| 3. Name and address of person or vendor to whom paid   | 4. Purpose (Required Information)   | 5. Date                 | 6. Amount  |
|--|---|-------------------------|--|
| Expenditure #1<br>Name <b>David Silkworth</b><br><br>Address<br><b>2048 Charlton St #301<br/>Ann Arbor, MI 48103</b><br><br><input type="checkbox"/> Fund Raiser | Purpose: <u>Pay Towards 2017 Campaign Debt</u><br><br><input checked="" type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>11/30/17</u><br>Date | \$ <u>500.00</u><br><br>Click Here for Memo Itemization Type |
| Expenditure #2<br>Name _____<br><br>Address _____<br><br><input type="checkbox"/> Fund Raiser  | Purpose: _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement  | _____<br>Date           | \$ _____<br><br>Click Here for Memo Itemization Type         |
| Expenditure #3<br>Name _____<br><br>Address _____<br><br><input type="checkbox"/> Fund Raiser  | Purpose: _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement  | _____<br>Date           | \$ _____<br><br>Click Here for Memo Itemization Type         |
| Expenditure #4<br>Name _____<br><br>Address _____<br><br><input type="checkbox"/> Fund Raiser  | Purpose: _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement  | _____<br>Date           | \$ _____<br><br>Click Here for Memo Itemization Type         |
| Expenditure #5<br>Name _____<br><br>Address _____<br><br><input type="checkbox"/> Fund Raiser  | Purpose: _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement  | _____<br>Date           | \$ _____<br><br>Click Here for Memo Itemization Type         |

Subtotal this page **500.00**

Grand Total of all Schedules 1B  
(Complete on last page of Schedule) **500.00**

Enter this total  
on line 8a of  
Summary Page



**DEBTS AND OBLIGATIONS  
SCHEDULE 1E  
CANDIDATE COMMITTEE**

C-2016-139

1. Committee I.D. Number \_\_\_\_\_

2. Committee Name Committee to Elect David Silkworth

This Schedule itemizes:

Debts and obligations owed by or forgiven the committee OR  Debts and obligations owed to or forgiven by the committee.  
(Check either a or b. Use only for the purpose checked.)

| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed.<br><br>Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any. | 4. Type of Obligation (Description)<br>5. Indicate date debt was incurred<br>6. Indicate original amount of debt                     | 7. Date and amount of each payment  | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
|--|--|---|---------------------------------------|--|
| Debt #1 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br>David Silkworth<br>2048 Charlton St #301<br>Ann Arbor, MI 48103  | Campaign Loan<br>4. Type: _____<br>5. <u>Date Debt Was Incurred:</u><br>7/26/16<br>6. <u>Original Amount of Debt:</u><br>\$ 5,000.00 | \$ _____<br>\$ _____<br>\$ _____<br>\$ _____<br>\$ _____                      | \$ _____                              | \$ 5,000.00<br><input type="checkbox"/> FORGIVEN                     |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____   |  |   |                                       |  |
| Debt #2 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br>David Silkworth<br>2048 Charlton St #301<br>Ann Arbor, MI 48103  | Campaign Loan<br>4. Type: _____<br>5. <u>Date Debt Was Incurred:</u><br>7/22/17<br>6. <u>Original Amount of Debt:</u><br>\$ 4,500.00 | 8/27/17 \$ 3,630.00<br>11/30/17 \$ 500.00<br>\$ _____<br>\$ _____<br>\$ _____ | \$ _____                              | \$ 370.00<br><input type="checkbox"/> FORGIVEN                       |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____   |  |   |                                       |  |
| Debt #3 Corp? <input type="checkbox"/> Yes<br>Owed to or by:   | 4. Type: _____<br>5. <u>Date Debt Was Incurred:</u><br>_____<br>6. <u>Original Amount of Debt:</u><br>\$ _____                       | \$ _____<br>\$ _____<br>\$ _____<br>\$ _____<br>\$ _____                      | \$ _____                              | \$ _____<br><input type="checkbox"/> FORGIVEN                        |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____   |  |   |                                       |  |

Page Subtotal (Outstanding debt) **5,370.00**

Grand Total of all Schedules 1E  
(Complete on last page of Schedule showing amounts owed by or to the committee)

**5,370.00**

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.