



**CANDIDATE COMMITTEE  
COVER PAGE**

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

3. This Statement covers From: 22 Oct 2018 to 26 Nov 2018

<p>1. Committee I.D. Number <b>C-2018-035</b></p> <p>2. Committee Name <b>Ryan Hughes for City Council</b></p>	<p>4. Candidate Last Name <b>Hughes</b> First Name <b>Ryan</b> M.I.</p> <p>4a. Office Sought Including District # or Community Served (If applicable) <b>City Council - Ward 1</b></p> <p>4b. County of Residence</p>
<p>5. Committee's Mailing Address <b>214 Charles St Ann Arbor, MI 48103</b></p> <p>Area Code and Phone <u>734-272-9677</u></p> <p>If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.</p>	<p>6. Treasurer's Name &amp; Residential Address <b>Kyle Lady 618 S Main St #629 Ann Arbor, MI 48104</b></p> <p>Area Code &amp; Phone <u>517-937-8238</u></p>
<p>7. Treasurer's Business Address <b>123 N Ashley Ann Arbor, MI 48104</b></p> <p>Area Code and Phone <u>517-937-8238</u></p>	<p>8. Designated Record Keeper's Name and Address (If the committee has a Designated Record Keeper)</p> <p>Area Code and Phone _____</p>

FILED  
 WASHINGTON COUNTY, MI  
 2018 DEC 13  
 LAWRENCE KESTER  
 COUNTY CLERK/REGISTRAR  
 A 10:26

<p><b>9. TYPE OF STATEMENT</b></p> <p>9a. <input type="checkbox"/> Pre-Election OR 9b. <input checked="" type="checkbox"/> Post-Election</p> <p>Pre-Election or Post-Election Statement relates to:</p> <p><input type="checkbox"/> Primary</p> <p><input checked="" type="checkbox"/> General</p> <p><input type="checkbox"/> Convention</p> <p><input type="checkbox"/> Special</p> <p><input type="checkbox"/> School</p> <p><input type="checkbox"/> Caucus</p> <p>Date of Election, Convention or Caucus <u>6 Nov 2018</u></p>	<p>Required ONLY if candidate is not on the ballot for the current year:</p> <p><input type="checkbox"/> July Quarterly</p> <p><input type="checkbox"/> October Quarterly</p> <p>9c. <input type="checkbox"/> Annual Statement (_____) Coverage Year</p> <p>9d. <input type="checkbox"/> Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)</p>	<p><b>9e. Dissolution of Candidate Committee</b></p> <p><input type="checkbox"/> By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no lates fees or has any outstanding debt.</p> <p>Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.</p> <p>Effective date of dissolution _____</p> <p>Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.</p>
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10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

Current Treasurer or Designated Record keeper	<u>Kyle Lady</u>	Signature	<u>[Signature]</u>	Date	<u>6 Dec 2018</u>
Candidate	<u>Ryan Hughes</u>	Signature	<u>[Signature]</u>	Date	<u>6 Dec 2018</u>



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

1. Committee I.D. Number C-2018-035

2. Committee Name Ryan Hughes for City Council

**SUMMARY PAGE  
CANDIDATE COMMITTEE**

RECEIPTS	Column I This Period	Column II Cumulative this election cycle
3. Contributions		
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ <u>150</u>	
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$ <u>NOT APPLICABLE</u>	
c. Subtotal of "Contributions"	(3c.) \$ <u>150</u>	(18.) \$ <u>4253.00</u>
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$ _____	(19.) \$ _____
<b>5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b> (Add Line 3c + Line 4)	(5.) \$ <u>150</u>	(20.) \$ <u>4253.00</u>
<b>IN-KIND CONTRIBUTIONS &amp; EXPENDITURES</b>		
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ <u>1960.85</u>	(21.) \$ <u>6446.15</u>
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$ _____	(22.) \$ _____
<b>EXPENDITURES</b>		
8. Expenditures		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ <u>922.84</u>	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ _____	
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$ _____	
<b>9. TOTAL EXPENDITURES</b> (Add Line 8a + Line 8b + Line 8c)	(9.) \$ <u>922.84</u>	(23.) \$ <u>3966.39</u>
<b>INCIDENTAL EXPENSE DISBURSEMENTS</b> (Officeholders Only)		
10. Disbursements		
a. Itemized (Schedule 1C, Column 6)	(10a.) \$ _____	
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.) \$ _____	
<b>11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS</b> (Add Line 10a + Line 10b)	(11.) \$ _____	(24.) \$ _____
<b>DEBTS AND OBLIGATIONS</b>		
12. Debts and Obligations		
a. Owed by the Committee (Schedule 1E)	(12a.) \$ <u>2306.47</u>	
b. Owed to the Committee (Schedule 1E)	(12b.) \$ _____	
<b>BALANCE STATEMENT</b>		
13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.)	(13.) \$ <u>1059.45</u>	
14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts)	(14.) + \$ <u>150.00</u>	
15. SUBTOTAL Add lines 13 and 14	(15.) = \$ <u>1209.45</u>	
16. Amount expended during reporting period (Add lines 9 and 11)	(16.) - \$ <u>922.84</u>	
<b>17. ENDING BALANCE</b> (Subtract line 16 from line 15)	(17.) \$ <u>286.61</u>	*



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number C-2018-035  
2. Committee Name Ryan Hughes for City Council

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.	6. Amount	7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)
3. Contribution # 1 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>4 Nov 2018</u> Name & Address: <u>Samuel H Firke</u> <u>2809 Craig Road</u> <u>Ann Arbor, MI 48103</u> 5. If over \$100.00 cumulative, please provide: Occupation <u>Data analyst</u> Employer <u>TNTP</u> Business Address <u>186 Joralemon St Suite 300, Brooklyn, NY 11201</u> Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser	\$ <u>150</u>	\$ <u>150</u>  <a href="#">Click Here for Memo Itemization</a>
3. Contribution #2 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>2 Oct 2018</u> Name & Address: <u>Adam Boisvert</u> <u>214 Charles St</u> <u>Ann Arbor, MI 48103</u> 5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser	\$ <u>100</u>	\$ <u>100</u>  <a href="#">Click Here for Memo Itemization</a>
3. Contribution # 3 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>12 Sep 2018</u> Name & Address: <u>Philip Carroll</u> <u>1006 Lincoln Ave</u> <u>Ann Arbor, MI 48104</u> 5. If over \$100.00 cumulative, please provide: Occupation <u>Retired</u> Employer <u>Retired</u> Business Address _____ Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser	\$ <u>200</u>	\$ <u>200</u>  <a href="#">Click Here for Memo Itemization</a>
3. Contribution # 4 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>4 Aug 2018</u> Name & Address: <u>Paul Louis Conway</u> <u>1780 Timber Trail</u> <u>Ann Arbor, MI 48103</u> 5. If over \$100.00 cumulative, please provide: Occupation <u>Associate Professor</u> Employer <u>University of Michigan</u> Business Address <u>500 S. State Street, Ann Arbor, MI 48109</u> Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser	\$ <u>100</u>	\$ <u>100</u>  <a href="#">Click Here for Memo Itemization</a>

Page Subtotal

150

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

150

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED IN-KIND CONTRIBUTIONS  
SCHEDULE 1-IK**

1. Committee I. D. Number C-2018-035

**CANDIDATE COMMITTEE**

2. Committee Name Ryan Hughes for City Council

3. Name and Address from whom received If contribution is from an individual, enter last name first. Check box to indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs). Report <u>all</u> in-kind contributions.	4. Type of In-Kind Contribution (Check applicable box) 5. Date of Receipt 6. Name & Address of Vendor from whom goods or services were purchased	7. Amount or Fair Market Value	8. Cumulative for Election Cycle (Through date in Item 5)
Contribution # 1      PAC Receipt? <input type="checkbox"/> Yes Name & Address: <b>Ryan Hughes</b> <b>214 Charles St</b> <b>Ann Arbor, MI 48103</b> If over \$100.00 cumulative, please provide: Occupation: <b>Software Engineer</b> Employer Name & Business Address: <b>University of Michigan</b> <b>500 S State St</b> <b>Ann Arbor, MI 48109</b> <input type="checkbox"/> Fund Raiser Contribution	4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan <input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated <input type="checkbox"/> Goods or Services Purchased by Candidate or Others <input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others- <b>LOAN</b> Description <u>Printing services</u> 5. Date Of Receipt: <u>24-Oct-18</u> 6. Vendor Name & Address: <b>UPS Store</b> <b>4007 Carpenter Rd, Ypsilanti, MI, 48197</b> Click Here for Memo Itemization	\$ <u>1801.47</u>	\$ <u>6286.77</u>
Contribution # 2      PAC Receipt? <input type="checkbox"/> Yes Name & Address: <b>Dug Song</b> <b>1290 Bardstown Trail</b> <b>Ann Arbor, MI 48105</b> If over \$100.00 cumulative, please provide: Occupation: <b>Executive</b> Employer Name & Address: <b>Cisco Systems, Inc</b> <b>170 West Tasman Dr.</b> <b>San Jose, CA 95134</b> <input type="checkbox"/> Fund Raiser Contribution	4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan <input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated <input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others <input type="checkbox"/> Goods or Services Purchased by Candidate or Others- <b>LOAN</b> Description <u>Rental fee</u> 5. Date Of Receipt: <u>28-Oct-18</u> 6. Vendor Name & Address: <b>Leslie Science &amp; Nature Center</b> <b>2753 Plymouth Rd, Ann Arbor, MI, 48105</b> Click Here for Memo Itemization	\$ <u>150</u>	\$ <u>150</u>
Contribution #3      PAC Receipt? <input checked="" type="checkbox"/> Yes Name & Address: <b>Southpaw MI PAC</b> <b>PO Box 32180</b> <b>Detroit, MI 48232</b> If over \$100.00 cumulative, please provide: Occupation: <b>Software Engineer</b> Employer Name & Address: <b>University of Michigan</b> <b>500 S State St</b> <b>Ann Arbor, MI 48109</b> <input type="checkbox"/> Fund Raiser Contribution	4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan <input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated <input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others <input type="checkbox"/> Goods or Services Purchased by Candidate or Others- <b>LOAN</b> Description <u>Venue rental</u> 5. Date Of Receipt: <u>30-Oct-18</u> 6. Vendor Name & Address: <b>University of Michigan College Democrats</b> <b>1111 S. State St, Apt. 6, Ann Arbor, MI</b> <b>48104</b> Click Here for Memo Itemization	\$ <u>9.38</u>	\$ <u>9.38</u>

Page Subtotal    **1960.85**    **6446.15**

Grand Total of all Schedules 1-IK  
(Complete on last page of Schedule)    **1960.85**

Enter this total  
on line 6 of Summary  
Page



**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I. D. Number C-2018-035  
2. Committee Name Ryan Hughes for City Council

3. Name and address of person or vendor to whom paid	4. Purpose (Required Information)	5. Date	6. Amount
Expenditure #1 Name <b>UPS Store</b>  Address <b>4007 Carpenter Rd Ypsilanti, MI, 48197</b>  <input type="checkbox"/> Fund Raiser	Purpose: <u>Printing services</u>  <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>27-Oct-1</u> Date	<u>\$ 190.80</u>  <a href="#">Click Here for Memo Itemization Type</a>
Expenditure #2 Name <b>Lake Trust Credit Union</b>  Address <b>2180 W Stadium Blvd Ann Arbor, MI 48103</b>  <input type="checkbox"/> Fund Raiser	Purpose: <u>Monthly service fee</u>  <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>31-Oct-1</u> Date	<u>\$ 7</u>  <a href="#">Click Here for Memo Itemization Type</a>
Expenditure #3 Name <b>Allied Union Services</b>  Address <b>240 N Fenway Dr Fenton, MI, 48430</b>  <input type="checkbox"/> Fund Raiser	Purpose: <u>Yard signs</u>  <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>31-Oct-1</u> Date	<u>\$ 484.84</u>  <a href="#">Click Here for Memo Itemization Type</a>
Expenditure #4 Name <b>UPS Store</b>  Address <b>4007 Carpenter Rd Ypsilanti, MI, 48197</b>  <input type="checkbox"/> Fund Raiser	Purpose: <u>Printing services</u>  <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>5-Nov-1</u> Date	<u>\$ 233.20</u>  <a href="#">Click Here for Memo Itemization Type</a>
Expenditure #5 Name <b>Lake Trust Credit Union</b>  Address <b>2180 W Stadium Blvd Ann Arbor, MI 48103</b>  <input type="checkbox"/> Fund Raiser	Purpose: <u>Monthly service fee</u>  <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>30-Nov-1</u> Date	<u>\$ 7.00</u>  <a href="#">Click Here for Memo Itemization Type</a>

Subtotal this page	922.84
Grand Total of all Schedules 1B (Complete on last page of Schedule)	922.84

Enter this total on line 8a of Summary Page



**DEBTS AND OBLIGATIONS**  
**SCHEDULE 1E**  
**CANDIDATE COMMITTEE**

1. Committee I.D. Number C-2018-035  
2. Committee Name Ryan Hughes for City Council

This Schedule itemizes:  
a.  Debts and obligations owed by or forgiven the committee OR b.  Debts and obligations owed to or forgiven by the committee.  
(Check either a or b. Use only for the purpose checked.)

3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed.  Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any.	4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt	7. Date and amount of each payment	8. Cumulative payment to date on debt	9. Outstanding Balance at close of this period (Item 6 minus Item 8)
Debt #1 Corp? <input type="checkbox"/> Yes Owed to or by: Ryan Hughes 214 Charles St Ann Arbor, MI 48103	4. Type: <u>Cash loan</u> 5. <u>Date Debt Was Incurred:</u> <u>6/22/2018</u> 6. <u>Original Amount of Debt:</u> <u>\$ 505</u>	\$ _____ \$ _____ \$ _____ \$ _____ \$ _____	\$ 0	\$ 505 <input type="checkbox"/> FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				
Debt #2 Corp? <input type="checkbox"/> Yes Owed to or by: Ryan Hughes 214 Charles St Ann Arbor, MI 48103	4. Type: <u>In-Kind</u> 5. <u>Date Debt Was Incurred:</u> <u>10/24/2018</u> 6. <u>Original Amount of Debt:</u> <u>\$ 1801.47</u>	\$ _____ \$ _____ \$ _____ \$ _____ \$ _____	\$ 0	\$ 1801.47 <input type="checkbox"/> FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				
Debt #3 Corp? <input type="checkbox"/> Yes Owed to or by:	4. Type: _____ 5. <u>Date Debt Was Incurred:</u> _____ 6. <u>Original Amount of Debt:</u> \$ _____	\$ _____ \$ _____ \$ _____ \$ _____ \$ _____	\$ _____	\$ _____ <input type="checkbox"/> FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				

Page Subtotal (Outstanding debt) **2306.47**  
Grand Total of all Schedules 1E **2306.47**  
(Complete on last page of Schedule showing amounts owed by or to the committee)

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.