



Amended

**CANDIDATE COMMITTEE
COVER PAGE**

FILED
WASHTENAW COUNTY, MI

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

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|---|--|
| 3. This Statement covers From: <u>2017 OCT -6 A 10:46</u> <u>7/24/2017 to 8/28/2017</u> | |
| 1. Committee I.D. Number <u>C-2013-027</u> | 4. Candidate Last Name <u>SMITH</u> First Name <u>Charles "Chip"</u> M.I. _____ 4a. Office Sought Including District # or Community Served (If applicable) <u>Board - AZ City Commission</u> 4b. County of Residence _____ |
| 2. Committee Name <u>Committee to Elect Chip Smith</u> | 5. Committee's Mailing Address <u>517 Krause St. Ann Arbor, MI 48103</u> Area Code and Phone <u>734-709-2022</u> <small>If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.</small> |
| 6. Treasurer's Name & Residential Address <u>Samantha Brdek 1614 Dexter Ave Ann Arbor, MI 48103</u> Area Code & Phone <u>312-320-3056</u> | 7. Treasurer's Business Address <u>1614 Dexter Ave Ann Arbor, MI 48103</u> Area Code and Phone <u>312-320-3056</u> |
| 8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper) <u>Samantha Brdek</u> | |

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| 9. TYPE OF STATEMENT | | 9e. |
| 9a. Pre-Election OR 9b. <u>Post-Election</u> | Required ONLY if candidate is not on the ballot for the current year: July Quarterly October Quarterly | By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no lates fees or has any outstanding debt. Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver. Effective date of dissolution _____ |
| Pre-Election or Post-Election Statement relates to: <u>Primary</u> General Convention Special School Caucus | 9c. Annual Statement (_____) Coverage Year 9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.) | |
| Date of Election, Convention or Caucus <u>8 Aug 2017</u> | | Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page. |

10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

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|---|---------------------------------|------------------------|
| Current Treasurer or Designated Record keeper <u>Samantha Brdek</u> Type or Print Name | <u>[Signature]</u> Signature | Date <u>5 Oct 2017</u> |
| Candidate <u>Chip Smith</u> Type or Print Name | <u>[Signature]</u> Signature | Date <u>5 Oct 2017</u> |

Amended



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

DEBTS AND OBLIGATIONS
SCHEDULE 1E
CANDIDATE COMMITTEE

1. Committee I.D. Number C-2013-027
2. Committee Name Committee to Elect Chip Smith

This Schedule itemizes:

a. Debts and obligations owed by or forgiven the committee OR b. Debts and obligations owed to or forgiven by the committee.
(Check either a or b. Use only for the purpose checked.)

| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed. Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any. | 4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
|--|---|--|---------------------------------------|--|
| Debt #1 Corp? Yes Owed to or by: <u>Pizza House</u> <u>618 Church St.</u> <u>Ann Arbor, MI</u> <u>48104</u> | 4. Type: <u>Pizza House party on primary</u> 5. <u>Date Debt Was Incurred:</u> <u>8/8/2017</u> 6. <u>Original Amount of Debt:</u> <u>\$ 294.34</u> | \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ | \$ <u>0</u> | \$ <u>294.34</u> FORGIVEN |

If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____

| | | | | |
|-------------------------------------|---|--|----------|--------------------------|
| Debt #2 Corp? Yes Owed to or by: | 4. Type: _____ 5. <u>Date Debt Was Incurred:</u> _____ 6. <u>Original Amount of Debt:</u> \$ _____ | \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ | \$ _____ | \$ _____ FORGIVEN |
|-------------------------------------|---|--|----------|--------------------------|

If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____

| | | | | |
|-------------------------------------|---|--|----------|--------------------------|
| Debt #3 Corp? Yes Owed to or by: | 4. Type: _____ 5. <u>Date Debt Was Incurred:</u> _____ 6. <u>Original Amount of Debt:</u> \$ _____ | \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ | \$ _____ | \$ _____ FORGIVEN |
|-------------------------------------|---|--|----------|--------------------------|

If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____

Page Subtotal (Outstanding debt) 294.34
Grand Total of all Schedules 1E 294.34
(Complete on last page of Schedule showing amounts owed by or to the committee)

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.