

MICHIGAN DEPARTMENT OF STATE BUREAU OF ELECTIONS



BUREAU OF ELECTIONS ORIGINAL OR AMENDED STATEMENT OF ORGANIZATION FORM FOR CANDIDATE COMMITTEES 1. Committee ID #: C-2007-019 10. REPORTING WAIVER REQUEST: If the committee does not expect to receive or expend in excess of \$1,000 in an election 2. Type of Filing: and checks this box, the filing requirement of pre, post and annual Original campaign statements is waived. The Reporting Waiver will be automatically lost if the committee exceeds the \$1,000 threshold. ___ Eff. Date: 11/27/07 ✓ Amendment to Items: 6c, 10 11. Name and Address of Depositories or Intended Depositories 3. Full Name of Committee (must include Candidate's first of committee funds. (Michigan Bank, Credit Union or Savings & Loan and last name): Mike Anglin for Council Association) a. Official Depository 4a. Candidate Full Name (Last, First, M.I.): Comerica Bank NA Anglin, Michael D 101 N Main 4b. Political Party (if applicable): Democrat Ann Arbor MI 48104 4c. County of Residence: Washtenaw b. Secondary Depository 4d. Office Sought (Check one): none Governor Lt. Governor State Senator State Rep. Sec. of State Attorney Gen. State Bd. of Ed. UofM Reg. MSU Trustee 12 This item applies only to Gubarnatoria Candidate WSU Gov. Committees: Check if this committee intendento seek qualifying Supreme Court Appeals Court contributions or make qualifying experimitures Circuit Court District Court **Probate Court** Municipal Court 13. ELECTRONIC FILING: This item applies to committees that file Local or other please specify: Ann Arbor City Council with the Michigan Department of State Bureau of Elections only and does not apply to candidates that file with the County Clerk's office. 4e. District/Circuit # or Jurisdiction: 5th Ward 5. Date Committee was Formed: 05/04/07 The Campaign Finance Act requires any committee that files with the Secretary of State and spends or receives \$20,000 in the 883-6983 6a. Committee Phone #: preceding calendar year OR expects to receive or spend \$20,000 in the current calendar year to file campaign statements 6b. Committee Fax #: electronically. Merts Plus software is provided to you free of charge to assist you in meeting this requirement. 6c. Committee E-mail Address: mikeanglin@gmail.com Committee spent or received or expects to spend or receive in 7a. Complete Comm. Mailing Address (May be PO Box): excess of \$20,000 and is required to file electronically Mike Anglin for Council ** OR ** 549 S First St Committee did not spend or receive or does not expect to spend or receive in excess of \$20,000 and would like to file electronically Ann Arbor MI 48103 voluntarily. 7b. Complete Comm. Street Address (May not be PO Box): Mike Anglin for Council 14. Verification: I/We certify that all reasonable diligence was used in the preparation of the above statement and that the contents are Karen Sidney Treasurer true, accurate and complete to the best of my/our knowledge or 100 Longman belief. If filing electronically, we further agree that the signatures Ann Arbor MI 48103 below shall serve as the signatures that verify the accuracy and 8. Treasurer Name and Complete Address: completeness of each statement filed electronically by the committee. I/We certify that all reasonable diligence will be used in the Karen Sidney preparation of each statement electronically filed by this committee 100 Longman Lane and that the contents of each statement will be true, accurate and Ann Arbor MI 48103 complete to the best of my/our knowledge or belief. (Sign Name and Date) 995-2761 Phone #: E-mail Address: 9. Designated Record Keeper Name and Complete Address: Current Treasurer: none Designated Record Keeper (Required only if filing electronically): Phone #:

CFR101 CAN SO.doc REV 11/05: Authority granted under Act 388 of 1976, as amended

E-mail Address: