CANDIDATE COMMITTEE COVER PAGE

FOR OFFICIAL USE ONLY

| Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate. | 3. This Statement covers From: 11/25/13 to 12/31/13 | | |
|---|---|--|--|
| 1. Committee I.D. Number | 4. Candidate Last Name First Name M.I. | | |
| C-2007-019 | Anglin Michael D | | |
| 0 2007 0 10 | 4a. Office Sought Including District # or Community Served (If applicable) | | |
| 2. Committee Name | Ann Arbor City Council Ward 5 | | |
| Mike Anglin for Council | 4b. County of Residence Washtenaw | | |
| 5. Committee's Mailing Address | 6. Treasurer's Name & Residential Address | | |
| 549 S First St | Peter Zetlin | | |
| Ann Arbor, Ml 48103 | 803 Duncan St. | | |
| | Ann Arbor, MI 48103 | | |
| | S _L × | | |
| Area Code and Phone (734) 883-6983 | 2014 Z | | |
| If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official. | | | |
| | 8 Designated Record keeper's Name and Mailing Address (If the committee has a | | |
| 7. Treasurer's Business Address | 8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper) | | |
| 803 Duncan St | (V) CO | | |
| Ann Arbor, MI 48103 | RE DE | | |
| | GISA GISA | | |
| | Ha fi z | | |
| (724) 760 5006 | | | |
| Area Code and Phone (734) 769-5986 | Area Code and Phone | | |
| 9. TYPE OF STATEMENT | 0040 | | |
| 9a. Pre-Election OR 9b. Posi | st-Election 9c. Annual Statement (2013 Coverage Year) | | |
| Pre-Election or Post-Election Statement relates to: | 9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended) | | |
| Primary | 9e. Dissolution of Candidate Committee | | |
| | Effective Date of Dissolution | | |
| | | | |
| Special Cau | By checking this item, I/We certify that the committee has no assets or | | |
| Date of Election Communition on Course | outstanding debts, including late filing fees. Further, I/We request that if the dissolution cannot be granted, that this be considered a request for | | |
| Date of Election, Convention or Caucus | the Reporting Waiver. | | |
| | Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page. | | |
| A committee that does not have a Reporting Walver must file all r | required Campaign Statements. The Campaign Statements must include all applicable enditures, and outstanding debts count against the \$1,000 Reporting Waiver threshold. | | |
| Schedules. Direct contributions, in-kind contributions, loans, experts any of the information listed in items 2, 4, 5, 6, 7, or 8 has change | enditures, and outstanding debts count against the \$1,000 Reporting Walver timeshold. ged since the information was shown on the committee's Statement of Organization, an | | |
| amendment to the Statement of Organization should accompany before the filing deadline of a required campaign statement, | ged since the information was shown on the committee's Statement of Organization, an this Campaign Statement. If a request for a Reporting Waiver is not received on or that campaign statement cannot be waived. | | |
| 10. Verification: I\We certify that all reasonable diligence was used my\our knowledge and belief the contents are true, accurate and c | d in the preparation of this statement and attached schedules (if any) and to the best of complete: | | |
| Current Treasurer or Designated Record keeper Peter Zetlin | Jet Jan 15 2014 | | |
| Type or Print Name | Signature | | |
| Michael Anglin | 1 They & arylin Date Jan 15 2014 | | |
| Candidate Michael Anglin | | | |
| Type or Print Name | Signature / | | |

1. Committee I.D. Number <u>C-2007-019</u>

SUMMARY PAGE CANDIDATE COMMITTEE

2. Committee Name Mike Anglin for Council

| CANDIDATE COMMITTEE | z. Constitutee Name | |
|---|---|--|
| RECEIPTS | Column I This Period | Column II Cumulative this election cycle |
| 3. Contributions | 0.00 | |
| a. Itemized (Schedule 1A - Column 6) | (3a.) \$ <u>0.00</u> | |
| b. Unitemized (less than \$20.01 each - no Schedule) | (3b.) \$ NOT APPLICABLE | \$4.324.00 |
| c. Subtotal of "Contributions" | (3c.) \$ \$0.00 | \$4,324.00 \$287.78 |
| 4. Other Receipts (Schedule 1A -1, Column 6) | (4.) \$ \$0.00 | \$287.78 \$4.644.78 |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4) | (5.) \$ \$0.00 | (20.) \$ \$4,611.78 |
| IN-KIND CONTRIBUTIONS & EXPENDITURES | 0.00 | φ4.747.0C |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7) | (6.) \$ \$0.00 | \$1,717.36 |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6) | (7.) \$ _\$0.00 | \$0.00 |
| EXPENDITURES | | |
| 8. Expenditures | * 222.00 | |
| a. Itemized (Schedule 1B, Column 6) | (8a.) \$ <u>\$200.00</u> | |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G) | (8b.) \$ \$0.00 | |
| c. Unitemized (less than \$50.01 each - no Schedule) | (8c.) \$ \$0.00 | 04.007.04 |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c) | (9.) \$ \$200.00 | (23.) \$ \$4,297.04 |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only) | | |
| 10. Disbursements a. Itemized (Schedule 1C, Column 6) | (10a.) \$ \$0.00 | |
| b. Unitemized (less than \$50.01 each - no Schedule) | (10b.) \$ \$0.00 | |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b) | (11.) \$ \$0.00 | (24.) \$ \$0.00 |
| DEBTS AND OBLIGATIONS 12. Debts and Obligations | | |
| a. Owed by the Committee (Schedule 1E) | (12a.) \$ | |
| b. Owed to the Committee (Schedule 1E) | (12b.) \$ \$0.00 BALANCE STATEMENT | |
| 13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.) 14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts) 15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period (Add lines 9 and 11) 17. ENDING BALANCE (Subtract line 16 from line 15) | (13.) \$ \$1,753.78 (14.) + \$ \$0.00 (15.) = \$ \$1,753.78 (16.) - \$ \$200.00 (17.) \$ \$1,553.78 | * |



ITEMIZED EXPENDITURES SCHEDULE 1B CANDIDATE COMMITTEE

C-2007-019

1. Committee I. D. Number

2. Committee Name Mike Anglin for Council

| Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | O. Amount |
|---|---|---------------------------------------|----------------------|
| Expenditure #1 | | | |
| Name John Eaton for Council | | 12/01/13 | \$ 100.00 |
| | Purpose: purchase fund raiser tickets | Date | |
| Address | | | |
| 1606 Dicken Dr | Click F | lere for Memo l | temization Type |
| Ann Arbor, MI 48103 | Check box if this expenditure is payment of | | |
| Fund Raiser | debt or obligation reported on previous statement | | |
| Expenditure #2 | | | |
| Name Jeff Hayner for City Council | | 12/08/13 | \$ 100.00 |
| • | Purpose: purchase fund raiser tickets | Date | |
| Address | Purpose: ' | | |
| 1807 Pontiac Trail | Click h | lere for Memo I | temization Type |
| Ann Arbor, MI 48105 | Check box if this expenditure is payment of | | |
| Fund Raiser | debt or obligation reported on previous | | |
| Expenditure #3 | statement | | |
| Name | | | |
| | | | \$ |
| Address | Purpose: | Date | |
| | Click H | lere for Memo I | temization Type |
| | Check box if this expenditure is payment of | | • • |
| Fund Raiser | debt or obligation reported on previous | | |
| Expenditure #4 | statement | | |
| Expenditure #4 | | | |
| | | Date | \$ |
| Address | Purpose: | Date | |
| | 0" 1 1 | lara for Maria | temization Type |
| | | igle for Mietrio I | Muranou rype |
| | Check box if this expenditure is payment of debt or obligation reported on previous | | |
| Fund Raiser | statement | | |
| Expenditure #5 | | | |
| Name | | | ¢ |
| Address | Purpose: | Date | \$ <u> </u> |
| | | tere for Mama | Itemization Type |
| | Check box if this expenditure is payment of | TOTA TOT IMICITIO | |
| Fund Paicar | debt or obligation reported on previous | | |
| Fund Raiser | statement | otal this page | ¢200 00 |
| | | ŀ | \$200.00 \$200.00 |
| | Grand Total of all (Complete on last page | | \$200.00 |
| | (Optimized on last bag | · · · · · · · · · · · · · · · · · · · | |

Enter this total on line 8a of Summary Page

Page _____ of ____