



**CANDIDATE COMMITTEE
COVER PAGE**

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

3. This Statement covers From: 1/1/2014 to 7/20/2014

| | |
|--|---|
| <p>1. Committee I.D. Number C-2010-016</p> <p>2. Committee Name Committee to Elect Dan Smith</p> | <p>4. Candidate Last Name First Name M.I. Smith Dan</p> <p>4a. Office Sought Including District # or Community Served (If applicable) County Commissioner - District 2</p> <p>4b. County of Residence Washtenaw</p> |
| <p>5. Committee's Mailing Address 328 N. Pointe Dr. Whitmore Lake, MI 48189</p> <p>Area Code and Phone <u>(734) 449-2085</u></p> <p><small>If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.</small></p> | <p>6. Treasurer's Name & Residential Address Dan Smith 328 N. Pointe Dr. Whitmore Lake, MI 48189</p> <p>Area Code & Phone <u>(734) 449-2085</u></p> |
| <p>7. Treasurer's Business Address</p> <p>Area Code and Phone _____</p> | <p>8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper)</p> <p>Area Code and Phone _____</p> |

9. TYPE OF STATEMENT

| | |
|--|--|
| <p>9a. <input checked="" type="checkbox"/> Pre-Election OR 9b. <input type="checkbox"/> Post-Election</p> <p>Pre-Election or Post-Election Statement relates to:</p> <p><input checked="" type="checkbox"/> Primary General</p> <p><input type="checkbox"/> Convention School</p> <p><input type="checkbox"/> Special Caucus</p> <p>Date of Election, Convention or Caucus <u>8/5/2014</u></p> | <p>9c. Annual Statement (_____ Coverage Year)</p> <p>9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended)</p> <p>9e. Dissolution of Candidate Committee</p> <p>Effective Date of Dissolution _____</p> <p><small>By checking this item, I/We certify that the committee has no assets or outstanding debts, including late filing fees. Further, I/We request that if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver. Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.</small></p> |
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A committee that does not have a Reporting Waiver must file all required Campaign Statements. The Campaign Statements must include all applicable Schedules. Direct contributions, in-kind contributions, loans, expenditures, and outstanding debts count against the \$1,000 Reporting Waiver threshold. If any of the information listed in Items 2, 4, 5, 6, 7, or 8 has changed since the information was shown on the committee's Statement of Organization, an amendment to the Statement of Organization should accompany this Campaign Statement. If a request for a Reporting Waiver is not received on or before the filing deadline of a required campaign statement, that campaign statement cannot be waived.

10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

| | |
|---|--|
| <p>Current Treasurer or Designated Record keeper <u>Dan Smith</u></p> <p>Type or Print Name</p> | <p><u>[Signature]</u> Date <u>7/21/2014</u></p> <p>Signature</p> |
| <p>Candidate <u>Dan Smith</u></p> <p>Type or Print Name</p> | <p><u>[Signature]</u> Date <u>7/21/2014</u></p> <p>Signature</p> |



1. Committee I.C. Number C-2010-016

**SUMMARY PAGE
CANDIDATE COMMITTEE**

2. Committee Name Committee to Elect Dan Smith

| RECEIPTS | Column I This Period | Column II Cumulative this election cycle |
|--|--------------------------------|---|
| 3. Contributions | | |
| a. Itemized (Schedule 1A - Column 6) | (3a.) \$ <u>0.00</u> | |
| b. Unitemized (less than \$20.01 each - no Schedule) | (3b.) \$ <u>NOT APPLICABLE</u> | |
| c. Subtotal of "Contributions" | (3c.) \$ <u>5.00</u> | (18.) \$ <u>10,487.06</u> |
| 4. Other Receipts (Schedule 1A - 1, Column 6) | (4.) \$ _____ | (19.) \$ _____ |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4) | (5.) \$ <u>5.00</u> | (20.) \$ <u>10,492.06</u> |
| IN-KIND CONTRIBUTIONS & EXPENDITURES | | |
| 6. In-Kind Contributions (Schedule 1-K, Column 7) | (6.) \$ _____ | (21.) \$ _____ |
| 7. In-Kind Expenditures (Schedule 1B-1K, Column 6) | (7.) \$ _____ | (22.) \$ _____ |
| EXPENDITURES | | |
| 8. Expenditures | | |
| a. Itemized (Schedule 1B, Column 6) | (8a.) \$ <u>1,134.00</u> | |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G) | (8b.) \$ _____ | |
| c. Unitemized (less than \$50.01 each - no Schedule) | (8c.) \$ <u>5.00</u> | |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c) | (9.) \$ <u>1,139.00</u> | (23.) \$ <u>1,526.06</u> |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only) | | |
| 10. Disbursements | | |
| a. Itemized (Schedule 1C, Column 6) | (10a.) \$ _____ | |
| b. Unitemized (less than \$50.01 each - no Schedule) | (10b.) \$ _____ | |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b) | (11.) \$ _____ | (24.) \$ _____ |
| DEBTS AND OBLIGATIONS | | |
| 12. Debts and Obligations | | |
| a. Owed by the Committee (Schedule 1E) | (12a.) \$ <u>19,052.24</u> | |
| b. Owed to the Committee (Schedule 1E) | (12b.) \$ _____ | |
| BALANCE STATEMENT | | |
| 13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.) | (13.) \$ <u>21,600.27</u> | |
| 14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts) | (14.) + \$ <u>5.00</u> | |
| 15. SUBTOTAL Add lines 13 and 14 | (15.) = \$ <u>21,605.27</u> | |
| 16. Amount expended during reporting period (Add lines 9 and 11) | (16.) - \$ <u>1,139.00</u> | |
| 17. ENDING BALANCE (Subtract line 16 from line 15) | (17.) \$ <u>20,466.27</u> | |



**ITEMIZED CONTRIBUTIONS
SCHEDULE 1A
CANDIDATE COMMITTEE**

1. Committee I.D. Number C-2010-016
2. Committee Name Committee to Elect Dan Smith

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|-----------|---|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt _____ Name & Address: _____ | \$ _____ | \$ _____ |
| 5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt _____ Name & Address: _____ | \$ _____ | \$ _____ |
| 5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt _____ Name & Address: _____ | \$ _____ | \$ _____ |
| 5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt _____ Name & Address: _____ | \$ _____ | \$ _____ |
| 5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: Direct Loan from a person Fund Raiser | | |

| | |
|--|--------|
| Page Subtotal | \$0.00 |
| Grand Total of All Schedules 1A (Complete on last page of Schedule) | \$0.00 |

Enter this total on line 3a of Summary Page.



**ITEMIZED EXPENDITURES
SCHEDULE 1B
CANDIDATE COMMITTEE**

1. Committee I. D. Number C-2010-016

2. Committee Name Committee to Elect Dan Smith

| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
|---|---|--------------------------|------------------|
| Expenditure #1 Name The Courant Address P.O. Box 440 Whitmore Lake, MI 48189 <input type="checkbox"/> Fund Raiser | Purpose: <u>advertising</u> <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>1/13/2014</u> Date | \$ <u>585.00</u> |
| Expenditure #2 Name Postmaster Address Whitmore Lake, MI 48189 <input type="checkbox"/> Fund Raiser | Purpose: <u>postage</u> <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>4/7/2014</u> Date | \$ <u>374.00</u> |
| Expenditure #3 Name Whitmore Lake Media Address P.O. Box 440 Whitmore Lake, MI 48189 <input type="checkbox"/> Fund Raiser | Purpose: <u>advertising</u> <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>5/24/2014</u> Date | \$ <u>175.00</u> |
| Expenditure #4 Name Address <input type="checkbox"/> Fund Raiser | Purpose: _____ <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | _____ Date | \$ _____ |
| Expenditure #5 Name Address <input type="checkbox"/> Fund Raiser | Purpose: _____ <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | _____ Date | \$ _____ |

| | |
|--|-------------|
| Subtotal this page | \$ 1,134.00 |
| Grand Total of all Schedules 1B (Complete on last page of Schedule) | \$ 1,134.00 |

Enter this total on line 8a of Summary Page



DEBTS AND OBLIGATIONS
SCHEDULE 1E
CANDIDATE COMMITTEE

1. Committee I.D. Number C-2010-016

2. Committee Name Committee to Elect Dan Smith

This Schedule itemizes:

a. Debts and obligations owed by or forgiven the committee OR b. Debts and obligations owed to or forgiven by the committee.
(Check either a or b. Use only for the purpose checked.)

| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed. Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | 4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
|---|--|------------------------------------|---------------------------------------|--|
| Debt #1 Corp? Yes Owed to or by: Dan Smith 328 N. Pointe Dr. Whitmore Lake, MI 48189 | 4. Type: <u>loan</u> 5. <u>Date Debt Was Incurred:</u> <u>12/28/2011</u> 6. <u>Original Amount of Debt</u> <u>\$ 7,918.24</u> | \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ | 7,918.24 FORGIVEN |
| If bank loan, name of endorser or guarantor: _____ | | Amount Endorsed: \$ _____ | | |
| Debt #2 Corp? Yes Owed to or by: Dan Smith 328 N. Pointe Dr. Whitmore Lake, MI 48189 | 4. Type: <u>loan</u> 5. <u>Date Debt Was Incurred:</u> <u>12/26/2013</u> 6. <u>Original Amount of Debt</u> <u>\$ 11,134.00</u> | \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ | 11,134.00 FORGIVEN |
| If bank loan, name of endorser or guarantor: _____ | | Amount Endorsed: \$ _____ | | |
| Debt #3 Corp? Yes Owed to or by: | 4. Type: _____ 5. <u>Date Debt Was Incurred:</u> _____ 6. <u>Original Amount of Debt</u> \$ _____ | \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ | FORGIVEN |
| If bank loan, name of endorser or guarantor: _____ | | Amount Endorsed: \$ _____ | | |

Page Subtotal (Outstanding debt) **\$19,052.24**
Grand Total of all Schedules 1E **\$19,052.24**
(Complets on last page of Schedule showing amounts owed by or to the committee)

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.