

CANDIDATE COMMITTEE COVER PAGE

FOR OFFICIAL USE ONLY

| Report must be legible, typed or printed in ink and the treasurer (or designated record keeper) and c | l signed by andidate. | 3. This Statement covers I | From: 1 | 1/27/2018 | to 12/3 | 1/2018 | 8 | |
|--|---|--|-----------------|--|------------------|--------------|------------------|--------------|
| 1. Committee I.D. Number C-2018-029 | | Candidate Last Name Nelson | | First N Elizabeth | ame | | M.I. A | |
| | | 4a. Office Sought Including | ng District | # or Community S | Served (If app | licable) | | |
| 2. Committee Name Committee to Elect Elizabeth Nelson | | Ann Arbor City Council Ward 4 | | | | | | |
| | | 4b. County of Residence WASHTENAW | | | | | | |
| 5. Committee's Mailing Address PO BOX 2243 | | 6. Treasurer's Name & Re Peter J Nelson | | | 88 | 20 | WASHTENAW | |
| Ann Arbor, MI 48106-2243 | | 1319 Ardmoor Av | /e | | N R | 2019 | THS | |
| | | Ann Arbor, MI 481 | 103 | | CE | JAN | E T | |
| (== 1) === | | | | | 恩帝 | 6 | WE | |
| Area Code and Phone (734) 997-9688 If the address in this box is different from the comm | ittoo | | | | R | T | O O | |
| mailing address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official. | | Area Code & Phone (734) 997-9688 CODE Area Code & Phone (734) 997-9688 | | | | | | |
| 7. Treasurer's Business Address | | 8. Designated Record Keeper's Name and Address (If the committee has a | | | | | | |
| | | Designated Record Keepe | oer) | | ~ | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Area Code and Phone | | Area Code and Phone _ | | | | | | |
| 9. TYPE OF STATEMENT | | Area code and r none _ | 9e. | Dissolution of C | Candidate Co | mmittee | e | |
| 9a. Pre-Election OR 9b. Post-Election | Required ON is not on the current year: | | lby t | By checking this he committee to t | he candidate | or his or | her enque | a is hara |
| Pre-Election or Post-Election Statement relates to: | | | by contribution | discharged and for committee. The committee. | rgiven, and no | longer | collectible | from sets |
| Primary | July Quart | erly | owe | s no lates fees or | has any ousta | anding d | ebt. | 7010, |
| ☐ General | October Q | uarterly | Furt | her, if the dissolut | ion cannot be | granted | l. that this l | oe |
| Convention | | | cons | her, if the dissolut sidered a request | for the Repor | ting Wai | ver. | |
| Special | 9c. Annua | l Statement (2018) | 1 | | | | | |
| School | | Coverage Year | | Effective da | ate of dissoluti | on | | |
| Caucus | | dment to Campaign Stateme plete Item 9a, 9b, 9c or 9e to | ·o | - | | _ | | |
| | | e which Statement is being | ı Not | e: The disposition edule 1B and the | | | t be report | ed on |
| Date of Election, Convention or Caucus | amene | ou.) | | | | | | |
| Date of Election, Convention of Caucus | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Verification: I\We certify that all reasonable dilige my\our knowledge and belief the contents are true, a | ence was used accurate and co | n the preparation of this sta | atement a | nd attached sched | dules (if any) a | and to the | e best of | |
| Current Treasurer or Peter Nelson Designated Record keeper | | , 2/17 | | / | Date / | 14/2 | 2019 | |
| Type or Print Name | | Signature | | | Date — | ' | | _ |
| Elizabeth Nelson Candidate | | , Eljan | | | Date // | 14/2 | 019 | _ |
| Type or Print Name | | Signature | | | / | / | | |

1. Committee I.D. Number _____

SUMMARY PAGE CANDIDATE COMMITTEE

2. Committee Name Committee To Elect Elizabeth Nelson

| RECEIPTS | Column I | Column II |
|--|---|--------------------------------|
| 3. Contributions | This Period | Cumulative this election cycle |
| a. Itemized (Schedule 1A - Column 6) | (3a.) \$ <u>0</u> | |
| b. Unitemized (less than \$20.01 each - no Schedule) | (3b.) \$ NOT APPLICABLE | |
| c. Subtotal of "Contributions" | (3c.) \$ <u>0</u> | (18.) \$ 0 |
| 4. Other Receipts (Schedule 1A -1, Column 6) | (4.) \$ | (19.) \$ 0 |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4) | (5.) \$ 0 | (20.) \$ 0 |
| IN-KIND CONTRIBUTIONS & EXPENDITURES | | |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7) | (6.) \$ 0 | (21.) \$ 0 |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6) | (7.) \$ | (22.) \$ |
| EXPENDITURES | | |
| 8. Expenditures | | |
| a. Itemized (Schedule 1B, Column 6) | (8a.) \$ 20.00 | |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G) | (8b.) \$ 0 | |
| c. Unitemized (less than \$50.01 each - no Schedule) | (8c.) \$ | |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c) | (9.) \$ _20.00 | (23.) \$ 20.00 |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only) | | |
| 10. Disbursements a. Itemized (Schedule 1C, Column 6) | (10a.) \$ | |
| b. Unitemized (less than \$50.01 each - no Schedule) | 0 | |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b) | (10b.) \$ | 0 |
| DEBTS AND OBLIGATIONS 12. Debts and Obligations | (11.) \$ | (24.) \$ |
| a. Owed by the Committee (Schedule 1E) | (12a.) \$1000.00 | |
| b. Owed to the Committee (Schedule 1E) | (12b.) \$ | |
| 13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.) 14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts) 15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period (Add lines 9 and 11) 17. ENDING BALANCE (Subtract line 16 from line 15) | BALANCE STATEMENT (13.) \$ 349.79 (14.) + \$ 0 (15.) = \$ 349.79 (16.) - \$ 20.00 (17.) \$ 329.79 * | |



ITEMIZED EXPENDITURES SCHEDULE 1B CANDIDATE COMMITTEE

C-2018-029

1. Committee I. D. Number __

2. Committee Name

Committee to Elect Elizabeth Nelson

| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
|--|--|----------------|---|
| Expenditure #1 | | | |
| Name Facebook | <u>-</u> | 11/30/201 | 8 \$ 20.00 |
| Address | Purpose: advertising | Date | |
| 1 Hacker Way | | | |
| Menlo Park, CA 94025 | Click H | ere for Memo | Itemization Type |
| , | Check box if this expenditure is payment of | | |
| Fund Raiser | debt or obligation reported on previous statement | | |
| Expenditure #2 | | | |
| Name | | | |
| | | Date | \$ |
| Address | Purpose: | Date | |
| • | | | |
| | Click He | ere for Memo | Itemization Type |
| | Check box if this expenditure is payment of | | |
| Fund Raiser | debt or obligation reported on previous | | |
| Expenditure #3 | statement | | |
| Experioritire #3 | | | |
| Name | | | |
| | | Date | \$ |
| Address | Purpose: | Date | |
| | Click He | ere for Memo I | temization Type |
| | | or or wone | termzation Type |
| | LCheck box if this expenditure is payment of debt or obligation reported on previous | | |
| Fund Raiser | statement | | |
| Expenditure #4 | | | |
| Name | | | |
| | _ | | \$ |
| Address | Purpose: | Date | |
| | | | |
| | Click He | ere for Memo I | temization Type |
| | Check box if this expenditure is payment of | | |
| Fund Raiser | debt or obligation reported on previous | | |
| Fullu Raisel | statement | | |
| Expenditure #5 | | | |
| Name | | | |
| Address | - | Dete | \$ |
| Address | Purpose: | Date | *************************************** |
| | Click He | ere for Memo | temization Type |
| | Check box if this expenditure is payment of | | |
| Fund Raiser | debt or obligation reported on previous | | |
| I did i/disci | statement | <u> </u> | |
| | Subtota | al this page | 20 |
| | Grand Total of all So | chedules 1B | 20 |
| | (Complete on last page of | | |

Enter this total on line 8a of Summary Page



DEBTS AND OBLIGATIONS SCHEDULE 1E

| 1. Committee I.D. Number | C-2018-029 mber |
|--------------------------|-------------------------------------|
| 2 Committee Name | Committee to Elect Elizabeth Nelson |

| CANDIDATE COMMITTEE | | | | |
|---|---|---|---------------------------------------|--|
| This Schedule itemizes: | 447 | | | |
| a Debts and obligations owed by or forgiven the o | committee OR b. Debts Check either a or b. Use only for the pu | s and obligations owed <u>to</u> rpose checked.) | or forgiven by the co | mmittee. |
| Name and Mailing Address of person, vendor or financial institution to whom debt is owed. Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, pleas provide information regarding the endorsers or guarantors, if any. | (Description) 5. Indicate date debt was incurred | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
| Debt #1 Corp? Yes Owed to or by: | 4. Type: Loan to committee | \$ | | |
| Elizabeth Nelson 1319 Ardmoor Ave | 5. Date Debt Was Incurred: | \$ | | |
| Ann Arbor, MI 48103 | 6/26/2018 | \$ | | 2000 |
| | 6. Original Amount of Debt: | \$ | \$ | \$ |
| | \$_2000 | \$ | | FORGIVEN |
| If bank loan, name of endorser or guarantor: | | An | nount Endorsed: \$ _ | |
| Debt #2 Corp? Yes Owed to or by: Elizabeth Nelson | 4. Type: Loan to committee | \$ | | |
| 1319 Ardmoor Ave | 5. <u>Date Debt Was Incurred</u> : | \$ | | |
| Ann Arbor, MI 48103 | 7/23/2018 6. Original Amount of Debt: | \$ | | s 1000 |
| | \$ 1000 | \$ | · \$ | |
| | \$ <u>1000</u> | \$ | | FORGIVEN |
| If bank loan, name of endorser or guarantor: | | A | mount Endorsed: \$_ | |
| Debt #3 Corp? Yes Owed to or by: Elizabeth Nelson | 4. Type: Loan to committee | \$ | | |
| Elizabeth Nelson 1319 Ardmoor Ave | 5. Date Debt Was Incurred: | \$ | | |
| Ann Arbor, MI 48103 | 8/27/2018 | \$ | | |
| | 6. Original Amount of Debt: | \$ | \$ | \$_500 |
| | \$ <u>500</u> | \$ | | FORGIVEN |
| If bank loan, name of endorser or guarantor: | *************************************** | | mount Endorsed: \$_ | |
| | | Page Subtota | al (Outstanding debt) | 1000 |
| | (Complete on last page of Schedule sh | · · | , , | 1000 |
| | , | g aounto offed by | 5. to the committee) | Enter this total |

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

Enter this total on line 12a "owed by"" or line 12b "owed to" of the Summary Page

| 4 | |
|---|---|
| | |
| | 1 |