

## ORIGINAL OR AMENDED

## STATEMENT OF ORGANIZATION FORM FOR BALLOT QUESTION COMMITTEES

Information on this form is made public.

| 1. Committee ID #:   | *2. Type of Filing:      | Original:                            |   |                      |
|--|--------------------------|--------------------------------------|---|----------------------|
| B-2010-002   |                          | Amendment to items:                  | 0                                       | Eff. Date:           |
| *3. Date Committee was Formed:   |                          |                                      | TV                                      |                      |
| *4. Full Name of Committee:  |                          |                                      |   |                      |
| 5. Acronym or Abbreviation (if any):   |                          |                                      |   |                      |
| *6. Complete Committee Mailing Address (May be PO Box):  |                          |                                      |   |                      |
| *7. Complete Committee Street Address (May not be PO Box):   |                          |                                      |   |                      |
| *Committee Phone:  | *Committee Prim          | ary Email Address:                   |   |                      |
| Committee Fax #:   | Committee Webs           | ite Address:                         | 97.<br>68.                              | NA S                 |
| *8. Treasurer Name and Complete Address:   |                          |                                      |   |                      |
| Phone #:   | Email Address:           |                                      | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | N ZE                 |
| 9. Designated Record Keeper Name and Complete Address:   |                          |                                      |   |                      |
| Phone #:   | Email Address:           |                                      |   |                      |
| *10. REPORTING WAIVER REQUEST:   |                          |                                      |   |                      |
| YES, I/WE WANT TO APPLY FOR THE REPORTING WAIVER. The committee does not expect to spend or receive in excess of \$1,000 in  |                          |                                      |   |                      |
| an <u>election</u> . I/We understand that if the committee does not spend or receive in excess of \$1,000 in an <u>election</u> , the committee does   |                          |                                      |   |                      |
| not owe Pre, Post, Quarterly and Annual Campaign Statements. I/We further understand that the Reporting Waiver will be   |                          |                                      |   |                      |
| automatically lost if the committee exceeds the \$1,000 threshold and all required campaign statements must be filed. A Reporting  |                          |                                      |   |                      |
| Waiver does not exempt a committee from filing Late Contribution Reports or Petition Proposal Campaign Statements.   |                          |                                      |   |                      |
| NO, I/WE DO NOT WANT TO APPLY FOR THE REPORTING WAIVER. The committee expects to spend or receive in excess of \$1,000 in  |                          |                                      |   |                      |
| an election. I/We understand that the committee owes Pre, Post, Quarterly and Annual Campaign Statements even if the committee   |                          |                                      |   |                      |
| does not spend or receive in excess of \$1,000 in an election. I/We further understand that the Reporting Waiver cannot be   |                          |                                      |   |                      |
| requested retroactively to avoid filing requirements and to avoid paying late filing fees. Further information regarding Reporting   |                          |                                      |   |                      |
| Waivers can be found in Appendix C of the Ballot Question Manual.  |                          |                                      |   |                      |
| *11. Name and Address of Depositories or Intended Depositories of committee funds. (Michigan Bank, Credit Union or Savings & Loan  |                          |                                      |   |                      |
| Association)   |                          |                                      |   |                      |
| *Official Depository (name and address):   |                          |                                      |   |                      |
| Secondary Depository (name and address):   |                          |                                      |   |                      |
| 12. List the specific ballot proposal(s) involved using the official ballot designation if available and mark support or oppose as   |                          |                                      |   |                      |
| appropriate: Support Oppose  |                          |                                      |   |                      |
| Description:   |                          |                                      |   |                      |
| Indicate the ballot proposal district below by selecting Statewide, County (include the county name), Multi-County or Local (include the   |                          |                                      |   |                      |
| name of the jurisdiction). If multi-count  | cy, list the county wher | e the greatest number of v           | voters eligible to vote on              | the proposal reside. |
| Statewide County Mu  | ılti-County              | L                                    | ocal                                    |                      |
| 12 ELECTRONIC EUTNG: This item appli   |                          | City and the second of the second of |   | 5-1                  |
| 13. ELECTRONIC FILING: This item applies to committees that file with the Michigan Department of State Bureau of Elections only and does not apply to committees that file with the County Clerk's office. |                          |                                      |   |                      |
|  |                          |                                      |   |                      |
| Committee spent or received or expects to spend or receive in excess of \$5000 and is required to file electronically.   |                          |                                      |   |                      |
| Committee did not spend or receive or does not expect to spend or receive in excess of \$5,000 and would like to file electronically   |                          |                                      |   |                      |
| voluntarily. Further information regarding Electronic Filing can be found in <u>Appendix D</u> of the Ballot Question Manual.  |                          |                                      |   |                      |
| 14. Verification: I/We certify that all reasonable diligence was used in the preparation of the above statement and that the contents are  |                          |                                      |   |                      |
| true, accurate and complete to the best of my/our knowledge or belief. If filing campaign statements electronically, I/we further agree that   |                          |                                      |   |                      |
| the signatures below shall serve as the signatures that verify the accuracy and completeness of each statement filed electronically by the   |                          |                                      |   |                      |
| committee. I/We certify that all reasonable diligence will be used in the preparation of each statement electronically filed by this   |                          |                                      |   |                      |
| committee and that the contents of each statement will be true, accurate and complete to the best of my/our knowledge or belief.   |                          |                                      |   |                      |
| *Current Treasurer   | and the same             | *Designated Record                   | Keeper (If Applicable)                  |                      |
|  | <b>Date:</b> 년/3 5/      | 16                                   |   | Date:                |
|  | <del></del>              | ··· <u>-</u>                         |   |                      |