

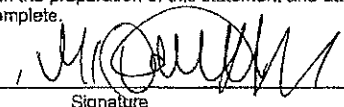
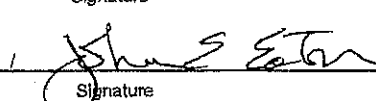


MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

**CANDIDATE COMMITTEE  
COVER PAGE**

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

1. Committee I.D. Number <b>C-2010-13</b>		3. This Statement covers: from <u>10/23/17</u> to <u>11/27/17</u>	
2. Committee Name <b>John Eaton for Council</b>		4. Candidate Last Name                      First Name                      M.I. <b>Eaton    John    E</b> 4a. Office Sought Including District # or Community Served (If applicable) <b>Ann Arbor City Council - Ward 4</b> 4b. County of Residence <b>WASHTENAW</b>	
5. Committee's Mailing Address <b>1606 Dicken Drive Ann Arbor, MI 48103</b>  Area Code and Phone <u>(734) 652-6083</u> <small>If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.</small>		6. Treasurer's Name & Residential Address <b>Mark H. Cousins 4933 Fairway Ridge Circle West Bloomfield, MI 48323</b>  Area Code & Phone <u>(248) 737-8707</u>	
7. Treasurer's Business Address <b>26261 Evergreen Road, Suite 110 Southfield, Michigan 48076</b>  Area Code and Phone <u>(248) 355-2150</u>		8. Designated Record Keeper's Name and Mailing Address (If the committee has a Designated Record Keeper)   Area Code and Phone _____	
<b>9. TYPE OF STATEMENT</b> 9a. <input type="checkbox"/> Pre-Election OR 9b. <input checked="" type="checkbox"/> Post-Election  Pre-Election or Post-Election Statement relates to: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Convention <input type="checkbox"/> Special <input type="checkbox"/> School <input type="checkbox"/> Caucus  Date of Election, Convention or Caucus <u>11/07/17</u>		Required ONLY if candidate is not on the ballot for the current year: <input type="checkbox"/> July Quarterly <input type="checkbox"/> October Quarterly  9c. <input type="checkbox"/> Annual Statement ( _____ ) Coverage Year 9d. <input checked="" type="checkbox"/> Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)	
		<b>9e. Dissolution of Candidate Committee</b> <input type="checkbox"/> By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is hereby discharged and forgiven and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt.  Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.  Effective date of dissolution _____  Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.	
<b>10. Verification:</b> I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.			
Current Treasurer or Designated Record Keeper <u>Mark H. Cousins</u> <small>Type or Print Name</small>		 <small>Signature</small>	
		Date <u>7-18-18</u>	
Candidate <u>John E. Eaton</u> <small>Type or Print Name</small>		 <small>Signature</small>	
		Date <u>7-18-18</u>	

FILED  
 WASHTENAW COUNTY, MI  
 JUL 23 11:46 AM  
 COUNTY CLERK REGISTER



1. Committee I.D. Number C-2010-13

2. Committee Name John Eaton for Council

**SUMMARY PAGE  
CANDIDATE COMMITTEE**

RECEIPTS	Column I This Period	Column II Cumulative this election cycle
<b>3. Contributions</b>		
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ <u>100.00</u>	
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$ <u>NOT APPLICABLE</u>	
c. Subtotal of "Contributions"	(3c.) \$ <u>\$100.00</u>	(18.) \$ <u>\$6,915.00</u>
<b>4. Other Receipts (Schedule 1A -1, Column 6)</b>	(4.) \$ <u>\$0.00</u>	(19.) \$ <u>\$0.00</u>
<b>5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b> (Add Line 3c + Line 4)	(5.) \$ <u>\$100.00</u>	(20.) \$ <u>\$6,915.00</u>
<b>IN-KIND CONTRIBUTIONS &amp; EXPENDITURES</b>		
<b>6. In-Kind Contributions (Schedule 1-IK, Column 7)</b>	(6.) \$ <u>\$0.00</u>	(21.) \$ <u>\$197.00</u>
<b>7. In-Kind Expenditures (Schedule 1B-IK, Column 6)</b>	(7.) \$ <u>\$0.00</u>	(22.) \$ <u>\$0.00</u>
<b>EXPENDITURES</b>		
<b>8. Expenditures</b>		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ <u>\$0.00</u>	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ <u>\$0.00</u>	
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$ <u>\$0.00</u>	
<b>9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)</b>	(9.) \$ <u>\$0.00</u>	(23.) \$ <u>\$7,183.39</u>
<b>INCIDENTAL EXPENSE DISBURSEMENTS</b> (Officeholders Only)		
<b>10. Disbursements</b>		
a. Itemized (Schedule 1C, Column 6)	(10a.) \$ <u>\$0.00</u>	
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.) \$ <u>\$19.60</u>	
<b>11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS</b> (Add Line 10a + Line 10b)	(11.) \$ <u>\$19.60</u>	(24.) \$ <u>\$19.60</u>
<b>DEBTS AND OBLIGATIONS</b>		
<b>12. Debts and Obligations</b>		
a. Owed by the Committee (Schedule 1E)	(12a.) \$ <u>\$0.00</u>	
b. Owed to the Committee (Schedule 1E)	(12b.) \$ <u>\$0.00</u>	
<b>BALANCE STATEMENT</b>		
<b>13. Ending Balance of last report filed</b> (Enter zero if no previous reports have been filed.)	(13.) \$ <u>\$649.80</u>	
<b>14. Amount received during reporting period</b> (Line 5, Total Contributions & Other Receipts)	(14.) + \$ <u>\$100.00</u>	
<b>15. SUBTOTAL Add lines 13 and 14</b>	(15.) = \$ <u>\$749.80</u>	
<b>16. Amount expended during reporting period</b> (Add lines 9 and 11)	(16.) - \$ <u>\$19.60</u>	
<b>17. ENDING BALANCE</b> (Subtract line 16 from line 15)	(17.) \$ <u>\$730.20</u> *	

**CONTRIBUTIONS (1A) CANDIDATE COMMITTEE**

· **Committee ID** 201000-0  
· **Committee Name** John Eaton 2017  
· **Document Name** Post-Election General

# 4279- -Add

**PAC Receipt?:** X      **Date of Receipt:** 11/18/2017      **Amt:** 100.00      **Cumul:** 100.00

**Name:** Iron Workers Local 25      **Occupation:**      **Employer:**  
**Address:** 25150 Trans X Drive POB      **Business Address:**  
965      **City:**      **State:**  
**City:** Novi **State:** MI      **Zip:**  
**Zip:** 48376

**Type of Contribution:** Direct

**Schedule Total** \$ 100.00





**CANDIDATE COMMITTEE  
COVER PAGE**

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

<p>1. Committee I.D. Number <b>C-2010-13</b></p>		<p>3. This Statement covers From: <u>07/24/17</u> to <u>08/28/17</u></p>	
<p>2. Committee Name <b>John Eaton for Council</b></p>		<p>4. Candidate Last Name <b>Eaton</b> First Name <b>John</b> M.I. <b>E</b></p> <p>4a. Office Sought Including District # or Community Served (if applicable) <b>Ann Arbor City Council - Ward 4</b></p> <p>4b. County of Residence <b>WASHTENAW</b></p>	
<p>5. Committee's Mailing Address <b>1606 Dicken Drive Ann Arbor MI 48103</b></p> <p>Area Code and Phone <u>(734) 662-6083</u> If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.</p>		<p>6. Treasurer's Name &amp; Residential Address <b>Mark H Cousens 4933 Fairway Ridge Circle W Bloomfield MI 48323</b></p> <p>Area Code &amp; Phone <u>(243) 737-8707</u></p>	
<p>7. Treasurer's Business Address <b>26261 Evergreen Rd, # 110 Southfield MI 48076</b></p> <p>Area Code and Phone <u>(248) 355-2150</u></p>		<p>8. Designated Record Keeper's Name and Address (If the committee has a Designated Record Keeper)</p> <p>Area Code and Phone _____</p>	
<p>9. TYPE OF STATEMENT</p> <p>9a. <input type="checkbox"/> Pre-Election OR 9b. <input checked="" type="checkbox"/> Post-Election</p> <p>Pre-Election or Post-Election Statement relates to:</p> <p><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Convention <input type="checkbox"/> Special <input type="checkbox"/> School <input type="checkbox"/> Caucus</p> <p>Date of Election, Convention or Caucus <u>11/07/17</u></p>		<p>Required ONLY if candidate is not on the ballot for the current year:</p> <p><input type="checkbox"/> July Quarterly <input type="checkbox"/> October Quarterly</p> <p>9c. <input type="checkbox"/> Annual Statement (_____) Coverage Year</p> <p>9d. <input checked="" type="checkbox"/> Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)</p>	
		<p>9e. Dissolution of Candidate Committee</p> <p><input type="checkbox"/> By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt.</p> <p>Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.</p> <p>Effective date of dissolution: _____</p> <p>Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.</p>	
<p>10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.</p>			
<p>Current Treasurer or Designated Record keeper <u>MARK H COUSENS</u></p> <p>Type or Print Name</p>		<p><u>[Signature]</u></p> <p>Signature</p>	
<p>Candidate <u>JOHN E EATON</u></p> <p>Type or Print Name</p>		<p><u>[Signature]</u></p> <p>Signature</p>	
		<p>Date <u>7/19/18</u></p>	
		<p>Date <u>7-18-18</u></p>	

FILED  
 WASHTENAW COUNTY, MI  
 JUL 23 P 4:30  
 2018



1. Committee I.D. Number C-2010-13

2. Committee Name John Eaton for Council

**SUMMARY PAGE  
CANDIDATE COMMITTEE**

RECEIPTS	Column I This Period	Column II Cumulative this election cycle
<b>3. Contributions</b>		
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ <u>185.00</u>	
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$ <u>NOT APPLICABLE</u>	
c. Subtotal of "Contributions"	(3c.) \$ <u>185.00</u>	(18.) \$ <u>\$5,990.00</u>
<b>4. Other Receipts (Schedule 1A -1, Column 6)</b>	(4.) \$ <u>\$0.00</u>	(19.) \$ <u>\$0.00</u>
<b>5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b> (Add Line 3c + Line 4)	(5.) \$ <u>\$0.00</u>	(20.) \$ <u>\$5,990.00</u>
<b>IN-KIND CONTRIBUTIONS &amp; EXPENDITURES</b>		
<b>6. In-Kind Contributions (Schedule 1-IK, Column 7)</b>	(6.) \$ <u>\$0.00</u>	(21.) \$ <u>\$197.00</u>
<b>7. In-Kind Expenditures (Schedule 1B-IK, Column 6)</b>	(7.) \$ <u>\$0.00</u>	(22.) \$ <u>\$0.00</u>
<b>EXPENDITURES</b>		
<b>8. Expenditures</b>		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ <u>\$2,524.14</u>	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ <u>\$0.00</u>	
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$ <u>\$0.00</u>	
<b>9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)</b>	(9.) \$ <u>\$2,524.14</u>	(23.) \$ <u>\$6,415.79</u>
<b>INCIDENTAL EXPENSE DISBURSEMENTS</b> (Officeholders Only)		
<b>10. Disbursements</b>		
a. Itemized (Schedule 1C, Column 6)	(10a.) \$ <u>\$0.00</u>	
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.) \$ <u>\$0.00</u>	
<b>11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS</b> (Add Line 10a + Line 10b)	(11.) \$ <u>\$0.00</u>	(24.) \$ <u>\$0.00</u>
<b>DEBTS AND OBLIGATIONS</b>		
<b>12. Debts and Obligations</b>		
a. Owed by the Committee (Schedule 1E)	(12a.) \$ <u>\$0.00</u>	
b. Owed to the Committee (Schedule 1E)	(12b.) \$ <u>\$0.00</u>	
<b>BALANCE STATEMENT</b>		
<b>13. Ending Balance of last report filed</b> (Enter zero if no previous reports have been filed.)	(13.) \$ <u>\$2,931.54</u>	
<b>14. Amount received during reporting period</b> (Line 5, Total Contributions & Other Receipts)	(14.) + \$ <u>\$185.00</u>	
<b>15. SUBTOTAL Add lines 13 and 14</b>	(15.) = \$ <u>\$3,116.54</u>	
<b>16. Amount expended during reporting period</b> (Add lines 9 and 11)	(16.) - \$ <u>\$2,524.14</u>	
<b>17. ENDING BALANCE</b> (Subtract line 16 from line 15)	(17.) \$ <u>\$592.40</u> *	



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number C-2010-13  
2. Committee Name John Eaton for Council

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.		6. Amount	7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)
3. Contribution #1 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>07/28/17</u> Name & Address: Mark L. Haddox 1243 King George Blvd Ann Arbor MI 48108		\$ <u>100.00</u>	\$ <u>100.00</u>
5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		<a href="#">Click Here for Memo Itemization</a>	
3. Contribution #2 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>07/27/17</u> Name & Address: Paul Valacak 1815 Timber Trail Ann Arbor MI 48103		\$ <u>50.00</u>	\$ <u>50.00</u>
5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		<a href="#">Click Here for Memo Itemization</a>	
3. Contribution #3 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>08/04/17</u> Name & Address: Melody McCormick 1710 Packard St Ann Arbor MI 48104		\$ <u>35.00</u>	\$ <u>35.00</u>
5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		<a href="#">Click Here for Memo Itemization</a>	
3. Contribution #4 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt _____ Name & Address:		\$ _____	\$ _____
5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		<a href="#">Click Here for Memo Itemization</a>	

Page Subtotal	\$185.00
Grand Total of All Schedules 1A (Complete on last page of Schedule)	\$185.00

Enter this total on line 3a of Summary Page.

DIRECT EXPENDITURES (1B) CANDIDATE COMMITTEE

• **Committee ID** 201000-0  
 • **Committee Name** John Eaton 2017  
 • **Document Name** Post-Election General

# 4249- -Add

**Date:** 07/26/2017 **Amt:** 925.38  
**Name:** City Printing Company **Purpose:** postcards **Payment on Debt/Obligation**  
**Address:** 411 W Cross St **Fund Raiser:** **reported on**  
**City:** Ypsilanti **State:** MI **previous statement:**  
**Zip:** 48198

# 4248- -Add

**Date:** 07/26/2017 **Amt:** 1,425.00  
**Name:** Unit Packaging & Mailing **Purpose:** postage and mailing service **Payment on Debt/Obligation**  
**Address:** 119 Enterprise Dr **Fund Raiser:** **reported on**  
**City:** Ann Arbor **State:** MI **previous statement:**  
**Zip:** 48103

# 4254- -Add

**Date:** 08/04/2017 **Amt:** 173.76  
**Name:** Conor O'Neill's **Purpose:** Campaign Night Event **Payment on Debt/Obligation**  
**Address:** 318 S Main St **Fund Raiser:** **reported on**  
**City:** Ann Arbor **State:** MI **previous statement:**  
**Zip:** 48104

**Schedule Total** **\$ 2,524.14**





**CANDIDATE COMMITTEE  
COVER PAGE**

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

<p>1. Committee I.D. Number <b>C-2010-13</b></p>		<p>3. This Statement covers: from <u>08/29/17</u> to <u>10/22/17</u></p>	
<p>2. Committee Name <b>John Eaton for Council</b></p>		<p>4. Candidate Last Name First Name M.I. <b>Eaton John E</b></p> <p>4a. Office Sought Including District # or Community Served (If applicable) <b>Ann Arbor City Council - Ward 4</b></p> <p>4b. County of Residence <b>WASHTENAW</b></p>	
<p>5. Committee's Mailing Address <b>1606 Dicken Drive Ann Arbor, MI 48103</b></p> <p>Area Code and Phone (734) 662-6083 If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.</p>		<p>6. Treasurer's Name &amp; Residential Address <b>Mark H. Cousens 4933 Fairway Ridge Circle West Bloomfield, MI 48323</b></p> <p>Area Code &amp; Phone (248) 737-8707</p>	
<p>7. Treasurer's Business Address <b>26261 Evergreen Road, Suite 110 Southfield, Michigan 48076</b></p> <p>Area Code and Phone (248) 355-2150</p>		<p>8. Designated Record Keeper's Name and Mailing Address (if the committee has a Designated Record Keeper)</p> <p>Area Code and Phone _____</p>	
<p>9. TYPE OF STATEMENT. 9a. <input checked="" type="checkbox"/> Pre-Election OR 9b. <input type="checkbox"/> Post-Election</p> <p>Pre-Election or Post-Election Statement relates to: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Convention <input type="checkbox"/> Special <input type="checkbox"/> School <input type="checkbox"/> Caucus</p> <p>Date of Election, Convention or Caucus <u>11/07/17</u></p>		<p>Required ONLY if candidate is not on the ballot for the current year: <input type="checkbox"/> July Quarterly <input type="checkbox"/> October Quarterly</p> <p>9c. <input type="checkbox"/> Annual Statement (_____) Coverage Year</p> <p>9d. <input checked="" type="checkbox"/> Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)</p>	
		<p>9e. Dissolution of Candidate Committee</p> <p><input type="checkbox"/> By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is hereby discharged and forgiven and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt.</p> <p>Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.</p> <p>Effective date of dissolution _____</p> <p>Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.</p>	
<p>10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.</p>			
<p>Current Treasurer or Designated Record Keeper <b>Mark H. Cousens</b></p> <p>Type or Print Name</p>		<p><i>Mark H. Cousens</i> Signature Date <u>7/19/18</u></p>	
<p>Candidate <b>John E. Eaton</b></p> <p>Type or Print Name</p>		<p><i>John E. Eaton</i> Signature Date <u>7-18-18</u></p>	

FILED  
 WASHTENAW COUNTY,  
 2018 JUL 23 P 1:11  
 CLERK OF SUPERIOR COURT  
 COUNTY CLERK/REGISTRAR



1. Committee I.D. Number C-2010-13

**SUMMARY PAGE  
CANDIDATE COMMITTEE**

2. Committee Name John Eaton for Council

RECEIPTS	Column I This Period	Column II Cumulative this election cycle
<b>3. Contributions</b>		
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ <u>825.00</u>	
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$ <u>NOT APPLICABLE</u>	
c. Subtotal of "Contributions"	(3c.) \$ <u>\$825.00</u>	(18.) \$ <u>\$6,815.00</u>
<b>4. Other Receipts (Schedule 1A -1, Column 6)</b>	(4.) \$ <u>\$0.00</u>	(19.) \$ <u>\$0.00</u>
<b>5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b> (Add Line 3c + Line 4)	(5.) \$ <u>\$825.00</u>	(20.) \$ <u>\$6,815.00</u>
<b>IN-KIND CONTRIBUTIONS &amp; EXPENDITURES</b>		
<b>6. In-Kind Contributions (Schedule 1-IK, Column 7)</b>	(6.) \$ <u>\$0.00</u>	(21.) \$ <u>\$197.00</u>
<b>7. In-Kind Expenditures (Schedule 1B-IK, Column 6)</b>	(7.) \$ <u>\$0.00</u>	(22.) \$ <u>\$0.00</u>
<b>EXPENDITURES</b>		
<b>8. Expenditures</b>		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ <u>\$767.60</u>	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ <u>\$0.00</u>	
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$ <u>\$0.00</u>	
<b>9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)</b>	(9.) \$ <u>\$767.60</u>	(23.) \$ <u>\$7,183.39</u>
<b>INCIDENTAL EXPENSE DISBURSEMENTS</b> (Officeholders Only)		
<b>10. Disbursements</b>		
a. Itemized (Schedule 1C, Column 6)	(10a.) \$ <u>\$0.00</u>	
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.) \$ <u>\$0.00</u>	
<b>11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS</b> (Add Line 10a + Line 10b)	(11.) \$ <u>\$0.00</u>	(24.) \$ <u>\$0.00</u>
<b>DEBTS AND OBLIGATIONS</b>		
<b>12. Debts and Obligations</b>		
a. Owed by the Committee (Schedule 1E)	(12a.) \$ <u>\$0.00</u>	
b. Owed to the Committee (Schedule 1E)	(12b.) \$ <u>\$0.00</u>	
<b>BALANCE STATEMENT</b>		
<b>13. Ending Balance of last report filed</b> (Enter zero if no previous reports have been filed.)	(13.) \$ <u>\$592.40</u>	
<b>14. Amount received during reporting period</b> (Line 5, Total Contributions & Other Receipts)	(14.) + \$ <u>\$825.00</u>	
<b>15. SUBTOTAL Add lines 13 and 14</b>	(15.) = \$ <u>\$1,417.40</u>	
<b>16. Amount expended during reporting period</b> (Add lines 9 and 11)	(16.) - \$ <u>\$767.60</u>	
<b>17. ENDING BALANCE</b> (Subtract line 16 from line 15)	(17.) \$ <u>\$649.80</u> *	

**CONTRIBUTIONS (1A) CANDIDATE COMMITTEE**

<b>Committee ID</b>	201000-0
<b>Committee Name</b>	John Eaton 2017
<b>Document Name</b>	Pre-Election General

# 4273- -Add

**PAC Receipt?:**                      **Date of Receipt:** 09/01/2017                      **Amt:** 150.00                      **Cumul:** 250.00  
**Name:** Anne Bannister                      **Occupation:** Director                      **Employer:** Personal Finance Education Services Inc  
**Address:** 612 N Main St                      **Business Address:** 612 North Main St  
**City:** Ann Arbor **State:** MI                      **City:** Ann Arbor **State:** MI  
**Zip:** 48104                      **Zip:** 48104

**Type of Contribution:** Direct

# 4265- -Add

**PAC Receipt?:**                      **Date of Receipt:** 09/12/2017                      **Amt:** 250.00                      **Cumul:** 250.00  
**Name:** Stephen Ranzini                      **Occupation:** President                      **Employer:** University Bank  
**Address:** 2015 Washtenaw Ave                      **Business Address:** 2015 Washtenaw Ave  
**City:** Ann Arbor **State:** MI                      **City:** Ann Arbor **State:** MI  
**Zip:** 48104                      **Zip:** 48104

**Type of Contribution:** Direct

# 4257- -Add

**PAC Receipt?:**                      **Date of Receipt:** 09/17/2017                      **Amt:** 25.00                      **Cumul:** 25.00  
**Name:** Ann Lund                      **Occupation:**                      **Employer:**  
**Address:** 1510 Jone Dr                      **Business Address:**  
**City:** Ann Arbor **State:** MI                      **City:** **State:**  
**Zip:** 48105                      **Zip:**

**Type of Contribution:** Direct

# 4261- -Add

**PAC Receipt?:**                      **Date of Receipt:** 09/27/2017                      **Amt:** 100.00                      **Cumul:** 100.00  
**Name:** Agnes Reading                      **Occupation:**                      **Employer:**  
**Address:** 161 Laurin Court                      **Business Address:**  
**City:** Ann Arbor **State:** MI                      **City:** **State:**  
**Zip:** 48105                      **Zip:**

**Type of Contribution:** Direct

**CONTRIBUTIONS (1A) CANDIDATE COMMITTEE**

# 4259- -Add

<b>PAC Receipt?:</b>	<b>Date of Receipt:</b> 10/10/2017	<b>Amt:</b> 100.00	<b>Cumul:</b> 100.00
<b>Name:</b> Robert Griffiths	<b>Occupation:</b>	<b>Employer:</b>	
<b>Address:</b> 1235 Morehead Ct		<b>Business Address:</b>	
<b>City:</b> Ann Arbor <b>State:</b> MI		<b>City:</b> <b>State:</b>	
<b>Zip:</b> 48103		<b>Zip:</b>	
<b>Type of Contribution:</b> Direct			

# 4263- -Add

<b>PAC Receipt?:</b>	<b>Date of Receipt:</b> 10/10/2017	<b>Amt:</b> 100.00	<b>Cumul:</b> 100.00
<b>Name:</b> Maurita Holland	<b>Occupation:</b>	<b>Employer:</b>	
<b>Address:</b> 2701 Lowell Rd		<b>Business Address:</b>	
<b>City:</b> Ann Arbor <b>State:</b> MI		<b>City:</b> <b>State:</b>	
<b>Zip:</b> 48103		<b>Zip:</b>	
<b>Type of Contribution:</b> Direct			

# 4267- -Add

<b>PAC Receipt?:</b>	<b>Date of Receipt:</b> 10/17/2017	<b>Amt:</b> 100.00	<b>Cumul:</b> 100.00
<b>Name:</b> Judith Hanway	<b>Occupation:</b>	<b>Employer:</b>	
<b>Address:</b> 472 Colin Circle		<b>Business Address:</b>	
<b>City:</b> Ann Arbor <b>State:</b> MI		<b>City:</b> <b>State:</b>	
<b>Zip:</b> 48103		<b>Zip:</b>	
<b>Type of Contribution:</b> Direct			

<b>Schedule Total</b>	<b>\$ 825.00</b>
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**DIRECT EXPENDITURES (1B) CANDIDATE COMMITTEE**

<b>Committee ID</b>	201000-0
<b>Committee Name</b>	John Eaton 2017
<b>Document Name</b>	Pre-Election General

# 4269- -Add

<b>Date:</b> 09/29/2017	<b>Amt:</b> 408.10	
<b>Name:</b> City Printing Company	<b>Purpose:</b> Campaign literature	<b>Payment on Debt/Obligation reported on previous statement:</b>
<b>Address:</b> 411 W Cross St	<b>Fund Raiser:</b>	
<b>City:</b> Ypsilanti <b>State:</b> MI		
<b>Zip:</b> 48198		

# 4270- -Add

<b>Date:</b> 09/30/2017	<b>Amt:</b> 85.10	
<b>Name:</b> Staples	<b>Purpose:</b> Office supplies	<b>Payment on Debt/Obligation reported on previous statement:</b>
<b>Address:</b> 2601 Jackson St	<b>Fund Raiser:</b>	
<b>City:</b> Ann Arbor <b>State:</b> MI		
<b>Zip:</b> 48103		

# 4271- -Add

<b>Date:</b> 09/30/2017	<b>Amt:</b> 274.40	
<b>Name:</b> U S Post Office	<b>Purpose:</b> Stamps	<b>Payment on Debt/Obligation reported on previous statement:</b>
<b>Address:</b> 2075 W Stadium	<b>Fund Raiser:</b>	
<b>City:</b> Ann Arbor <b>State:</b> MI		
<b>Zip:</b> 48103		

<b>Schedule Total</b>	<b>\$ 767.60</b>
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