## **CANDIDATE COMMITTEE**

FOR OFFICIAL USE ONLY

| COVER PAGE  |                 |   |   |                                    |  |  |                     |
|---|-----------------|---|---|------------------------------------|--|--|---------------------|
| Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.  |                 | 3. This Statement covers From: 10/22/18 to 11/26/20   |   |                                    |  |  |                     |
| 1. Committee I.D. Number  |                 | Candidate Last Name   | First Name  | M.I.                               |  |  |                     |
| C-2018-039  |                 | Moore   | Sharifa   | K                                  |  |  |                     |
|   |                 | 4a. Office Sought Including Di  | strict # or Community Served  | (If applicable)                    |  |  |                     |
| 2. Committee Name   |                 | Ann Arbor Library District Trustee  |   |                                    |  |  |                     |
| 5. Committee's Mailing Address 1108 Fountain Ann Arbor, MI 48103  Area Code and Phone (734) 686-4956 If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.  7. Treasurer's Business Address Tracy Van den Bergh Roberts & Freatman 125 N. Huron Ypsilanti, MI 48197  Area Code and Phone (734) 483-4166 |                 | 4b. County of Residence <b>WASHTENAW</b> 6. Treasurer's Name & Residential Address Tracy Van den Bergh 7860 Scio Church Rd. Ann Arbor, MI 48103  Area Code & Phone (248) 760-9479 |   |                                    |  |  |                     |
|   |                 |   |   |                                    | 8. Designated Record Keeper<br>Designated Record Keeper)   | r's Name and Address (If the Confidence of the | FILED<br>NAW COUNTY |
|   |                 |   |   |                                    | Area Code and Phone  |  |                     |
|   |                 | 9. TYPE OF STATEMENT  9a. Pre-Election OR 9b. Post-Election  Pre-Election or Post-Election Statement relates to:  Primary General Convention Special School Caucus  11/06/18      | Required ONLY if candidate is not on the ballot for the current year: |                                    | 9e. Dissolution of Candidate Committee  By checking this item I/We certify any outstanding deb by the committee to the candidate or his or her spouse is h by discharged and forgiven, and no longer collectible from the committee. The committee has no oustanding assets, owes no lates fees or has any oustanding debt.  Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.  Effective date of dissolution  Whote: The disposition of residual funds must be reported or Schedule 1B and the Summary Page. |  |                     |
|   |                 | 10. Verification: I/We certify that all reasonable dilige   | nce was used i  | in the preparation of this stateme | I<br>ent and attached schedules (it  | fany) and to the best of   |                     |
| my\our knowledge and belief the contents are true, a  | accurate and co | mplete.   | ,   | y,                                 |  |  |                     |
| Current Treasurer or Designated Record keeper Type or Print Name  | n Bergh         | Signature   | do Bygo Date  | 12/2/18                            |  |  |                     |
| Candidate S. Kerene Moore   |                 | 1 A   | Date  | 12/2/18                            |  |  |                     |

Type or Print Name

1. Committee I.D. Number <u>C20180</u>39

## **SUMMARY PAGE** CANDIDATE COMMITTEE

2. Committee Name Committee To Elect Sharifa Kerene Moore to AADL

| CANDIDATE COMMITTEE RECEIPTS   | Column I                   | Column II   |
|--|----------------------------|---|
| 3. Contributions   | This Period                | Cumulative this election cy   |
| a. Itemized (Schedule 1A - Column 6)   | (3a.) \$ 0.00              |   |
| b. Unitemized (less than \$20.01 each - no Schedule)   | (3b.) \$ NOT APPLICABLE    | _   |
| c. Subtotal of "Contributions"   | (3c.) \$ \$0.00            | \$1,124.09  |
| 4. Other Receipts (Schedule 1A -1, Column 6)   | (4.) \$ \$0.00             | (19.) \$  |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)   | (5.) \$ \$0.00             | \$1,124.09  |
| IN-KIND CONTRIBUTIONS & EXPENDITURES   |                            |   |
| 6. In-Kind Contributions (Schedule 1-lK, Column 7)   | (6.) \$ \$0.00             | (21.) <b>\$ \$1,331.37</b>  |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6)   | (7.) \$ \$0.00             | (22.) \$ \$0.00   |
| EXPENDITURES   |                            |   |
| 8. Expenditures  |                            |   |
| a. Itemized (Schedule 1B, Column 6)  | (8a.) \$ \$0.00            | _   |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G)   | (8b.) \$ \$0.00            |   |
| c. Unitemized (less than \$50.01 each - no Schedule)   | (8c.) \$ \$1.00            | _   |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)  | (9.) \$ \$1.00             | (23.) \$ \$1,093.37   |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)  |                            |   |
| 10. Disbursements<br>a. Itemized (Schedule 1C, Column 6)   | (10a.)\$ \$0.00            | in a constant of the constant |
| b. Unitemized (less than \$50.01 each - no Schedule)   | (10b.) \$ \$0.00           |   |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)   | (100.) \$ \$0.00           | \$0.00  |
| DEBTS AND OBLIGATIONS 12. Debts and Obligations  |                            |   |
| a. Owed by the Committee (Schedule 1E)   | (12a.)\$_\$0.00            |   |
| b. Owed to the Committee (Schedule 1E)   | (12b.)\$ \$0.00            | _   |
|  | BALANCE STATEMENT          |   |
| <ol> <li>Ending Balance of last report filed<br/>(Enter zero if no previous reports have been filed.)</li> </ol> | (13.) \$ \$31.72           | <del></del>   |
| 14. Amount received during reporting period  | (14.) + \$ <u>\$0.00</u>   |   |
| (Line 5, Total Contributions & Other Receipts) 15. SUBTOTAL Add lines 13 and 14                                  | (15.) = \$ <u></u> \$31.72 |   |
| 16. Amount expended during reporting period  | (16.) - \$ \$1.00          |   |
| (Add lines 9 and 11) 17. ENDING BALANCE  |                            | <u> </u>  |
| (Subtract line 16 from line 15)  | (17.) \$ \$30.72           | *   |