



ORIGINAL OR AMENDED  
STATEMENT OF ORGANIZATION FORM FOR CANDIDATE COMMITTEES

|   |  |   |                |                                     |
|---|--|---|----------------|-------------------------------------|
| 1. Committee ID #: <b>C-2003-019</b>  |  | *2. Type of Filing: <input type="checkbox"/> Original:<br><input checked="" type="checkbox"/> Amendment to items: |                | Eff. Date: <b>11/26/14</b>          |
| *3. Full Name of Committee (must include Candidate's first and last name):<br><b>The Committee to Elect Deb Mexicotte</b>   |  |   |                |                                     |
| *4a. Candidate Full Name: Last Name <b>Mexicotte</b>  |  | First Name <b>Debra</b>   | M.I. <b>L.</b> |                                     |
| *4b. Political Party (if applicable):   |  | *4c. County of Residence: <b>WASHTENAW</b>  |                | <input checked="" type="checkbox"/> |
| *4d. Office Sought: <b>Board Member - Local</b>   |  | *4e. District/Circuit # or Jurisdiction: <input checked="" type="checkbox"/>                                      |                |                                     |
| *5. Date Committee was Formed:  |  |   |                |                                     |
| *6a. Committee Phone: <b>(734) 677-1587</b>   |  | 6b. Committee Fax #:  |                |                                     |
| 6c. Committee Email Address: <b>debmexicotte@comcast.net</b>  |  | 6d. Committee Website Address: <b>debmexicotte.com</b>  |                |                                     |
| *7a. Complete Committee Mailing Address (May be PO Box):<br><b>2660 Yost Blvd., Ann Arbor, MI 48104</b>   |  |   |                |                                     |
| *7b. Complete Committee Street Address (May not be PO Box):<br><b>2660 Yost Blvd., Ann Arbor, MI 48104</b>  |  |   |                |                                     |
| *8. Treasurer Name and Complete Address:<br><b>Deb Mexicotte, 2660 Yost Blvd., Ann Arbor, MI 48104</b>  |  |   |                |                                     |
| Phone #: <b>(734) 677-1587</b>  |  | Email Address: <b>debmexicotte@comcast.net</b>  |                |                                     |
| 9. Designated Record Keeper Name and Complete Address:<br><b>Deb Mexicotte, 2660 Yost Blvd. Ann Arbor, MI 48104</b>   |  |   |                |                                     |
| Phone #: <b>(734) 677-1587</b>  |  | Email Address: <b>debmexicotte@comcast.net</b>  |                |                                     |
| *10. REPORTING WAIVER REQUEST:<br><input checked="" type="checkbox"/> <b>YES, I/We WANT TO APPLY FOR THE REPORTING WAIVER.</b> The committee does not expect to receive or expend in excess of \$1,000 in an election. I/We understand that if the committee does not spend or received in excess of \$1,000 in an election, the committee does not owe Pre, Post, Quarterly and Annual Campaign Statements. I/We further understand that the Reporting Waiver will be automatically lost if the committee exceeds the \$1,000 threshold and all required campaign statements must be filed. <u>A Reporting Waiver does not exempt a committee from filing Late Contribution Reports.</u><br><input type="checkbox"/> <b>NO, I/We DO NOT WANT TO APPLY FOR THE REPORTING WAIVER.</b> The committee expects to receive or expend in excess of \$1,000 in an election. I/We understand that the committee owes Pre, Post, Quarterly and Annual Campaign Statements even if the committee does not spend or receive in excess of \$1,000 in an election. <b>I further understand that the Reporting Waiver cannot be requested retroactively to avoid filing requirements and to avoid paying late filing fees.</b> Further information regarding Reporting Waivers can be found in <u>Appendix C</u> of the Committee Manual. |  |   |                |                                     |
| *11. Name and Address of Depositories or Intended Depositories of committee funds. (Michigan Bank, Credit Union or Savings & Loan Association) While this item must be completed, an account does not have to be opened until the first contribution is received.<br>*Official Depository (name and address): <b>UM Credit Union, 340 E. Huron, Suite 100, Ann Arbor, MI 48104</b><br>Secondary Depository (name and address):  |  |   |                |                                     |
| 12. <input type="checkbox"/> This item applies only to <b>Gubernatorial Candidate Committees</b> : Check if this committee intends to seek qualifying contributions or make qualifying expenditures.  |  |   |                |                                     |
| 13. <b>ELECTRONIC FILING</b> : This item applies to committees that file with the Michigan Department of State Bureau of Elections only and does not apply to Candidate Committees that file with the County Clerk's office.<br><input type="checkbox"/> Committee spent or received or expects to spend or receive in excess of \$5,000 and is required to file electronically.<br><input type="checkbox"/> Committee did not spend or receive or does not expect to spend or receive in excess of \$5,000 and would like to file electronically voluntarily. Further information regarding Electronic Filing can be found in <u>Appendix D</u> of the Committee Manual.   |  |   |                |                                     |
| 14. <b>Verification</b> : I/We certify that all reasonable diligence was used in the preparation of the above statement and that the contents are true, accurate and complete to the best of my/our knowledge or belief. If filing electronically, we further agree that the signatures below shall serve as the signatures that verify the accuracy and completeness of each statement filed electronically by the committee. I/We certify that all reasonable diligence will be used in the preparation of each statement electronically filed by this committee and that the contents of each statement will be true, accurate and complete to the best of my/our knowledge or belief. (Sign Name and Date)  |  |   |                |                                     |
| *Candidate:   |  | *Current Treasurer:   |                | Date: <b>11/25/2014</b>             |
| Designated Record Keeper (Required only if filing electronically)   |  |   |                | Date:                               |