Authority granted under P.A. 388 of 1976

CANDIDATE COMMITTEE COVER PAGE

FOR OFFICIAL USE ONLY

| Report must be legible, typed or printed in ink and s by the treasurer (or designated record keeper) and candidate. | gned | 3. This Statement covers From: | 10/19/2015 Mo Day Year | To: 11/2 | 23/2015 to Day Year | _ |
|--|-------|---|-------------------------------|---|------------------------|-------|
| 1. Committee I.D. Number | | 4. Candidate Last Name | First N | lame | M.I. | |
| C-2012-027 | | Petersen 4a. Office Sought including Distric | Sally of # or Community Se | rved (If applic | cable) | |
| 2. Committee Name | | Other - City Council | L | | | |
| Elect Sally Hart Petersen to City Council | 7 | 4b. County of Residence | | | | |
| 5. Committee's Mailing Address | | 6. Treasurer's Name & Residentia | al Address | | | |
| 2976 Hickory Lane Ann Arbor, MI 48104 | | Brian Weisman 3900 Pemberton Ann Arbor, MI 48 | 105 | | | VIA |
| Area Code and Phone | | | | | | THSAW |
| If the address in this box is different from the commi mailing address on the Statement of Organization, n may be sent to this address by the filing official. | | Area Code & Phone (734) 94 | 5-1452 | | | T 7 |
| 7. Treasurer's Business Address | | Designated Record Keeper's N | ame and Mailing Add | | ommittee has@ | D.C. |
| 3900 Pemberton Ann Arbor, MI 48105 | | Designated Record Keeper) | | TENBAL REGIST | A : C C | |
| Area Code and Phone | | Area Code & Phone | | 四五 | <i>하</i> 클 | _ |
| 9. TYPE OF STATEMENT | Req | uired ONLY if candidate is | 9e. Dissolution | on of Candid | tate Committe | ee |
| 9a. ☐ Pre-Election OR 9b. ☑ Post-Election | | on the ballot for the ent year: | outstanding | g this item I/V g debt by the ate or his or h | | |
| Pre-Election or Post Election Statement relates to: | | July Quarterly | here by dis | charged and | forgiven and no | o |
| ☐ Primary | | October Quarterly | The commi | ttee has no o | | |
| Special | | | assets, owe outstanding | es no late fee g debt. | s or nas any | İ |
| ☐ Convention | 0. [| 74 tour | | he dissolutior | | |
| ☑ General | 9c | Annual Statement Coverage Year | | at this be con the Reporting | | |
| School | 9d. [| - - | Effective | Date of Diss | olution | |
| ☐ Caucus | _ | Amendment to Campaign | Lifective | Date of Diss | oldiion | |
| Date of Election, Convention, or Caucus 11/03/2015 | | Statement (Complete item 9a, 9b, 9c or 9e to indicate which Statement is being amended) | | sposition of re orted on Sche y Page. | | |
| Verification: I\We certify that all reasonable dilige best of my\our knowledge and belief the contents are | | | nent and attached sc | hedules (if ar | y) and to the | |
| Current Treasurer or Designated Record Keeper Brian Weisman | | 1 Dottw | and D | ate 12, | /03/2015 | |
| Type or Print Name | | Signature | Kala . | | | _ |
| Candidate Sally Petersen Type or Print Name | | / (July) Signature | TOTAL DE | ate 12, | /03/2015 | - |

| 1. Committee I.D. Number | C-2012-027 | | |
|--------------------------|------------|--|--|
| 0.0 | | | |

SUMMARY PAGE CANDIDATE COMMITTEE

2. Committee Name $\,$ Elect Sally Hart Petersen to City Council

| CANDIDATE COMMITTEE | | | | |
|--|-------------------|-------------------------|-------------|--------------------------------------|
| RECEIPTS | | Column I This Period | | Column II for this Election cycle |
| 3. Contributions | | | | |
| a. Itemized (Schedule 1A - Column 6) | (3a.) | \$1,335.00 | | |
| b. Unitemized (less than \$20.01 each - no Schedule) | (3b.) _ | NOT APPLICABLE | | |
| c. Subtotal of "Contributions" | (3c.) | \$1,335.00 | (18.) | \$34,475.00 |
| 4. Other Receipts (Schedule 1A-1, Column 6) | (4.) | \$0.00 | (19.) | \$0.00 |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add line 3c + Line 4) | (5.) | \$1,335.00 | (20.) | \$34,475.00 |
| IN-KIND CONTRIBUTIONS & EXPENDITURES | | | | |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7) | (6.) | \$3,656.10 | (21.) | \$3,656.10 |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6) | (7.) | \$0.00 | (22.) | \$0.00 |
| EXPENDITURES | • | | | |
| 8. Expenditures | | | | |
| a. Itemized (Schedule 1B, Column 6) | (8a.) | \$5,695.74 | | |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G) | (8b.) | \$0.00 | | |
| c. Unitemized (less than \$50.01 each - no Schedule) | (8c.) | \$191.81 | | |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c) | (9.) | \$5,887.55 | (23.) | \$33,443.93 |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only) | | | | |
| 10. Disbursements | | · | | |
| a. Itemized (Schedule 1C, Column 6) | (10a.) _ | \$0.00 | | |
| b. Uniternized (less than \$50.01 each - no Schedule) | (10b.) _ | \$0.00 | | |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS | | | | |
| (Add Line 10a + Line 10b) | (11.) | \$0.00 | (24.) | \$0.00 |
| DEBTS AND OBLIGATIONS | | | | |
| 12. Debts and Obligations a. Owed by the Committee (Schedule 1E) | (12a.) | \$5,000.00 | | |
| b. Owed to the Committee (Schedule 1E) | (12b.) | \$0.00 | | |
| | | | | |
| BALANCE S 13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.) | STATEMEN (13.) | | \$7,106.74 | |
| Amount received during reporting period (Line 5, Total Contributions & Other Receipts - Column I) | (14.) + | | \$1,335.00 | |
| 15. SUBTOTAL Add lines 13 and 14 | (15.) = | | \$8,441.74 | |
| 16. Amount expended during reporting period (Add lines 9 and 11) | (16.) - | | \$5,887.55 | |
| 17. ENDING BALANCE (Subtract line 16 from line 15) | (17.) | | \$2,554.19* | |
| | | | | |

^{*}If your ending balance is negative, please recheck your math.

MICHIGAN DEPARTMENT OF STATE

BUREAU OF ELECTIONS

ITEMIZED CONTRIBUTIONS SCHEDULE 1A

1. Committee I.D. Number C-2012-027

| CANDIDATE COMMITTEE | | Elect | - | Petersen to City |
|---|---|-------|-----------|---|
| Enter contributor's name and address. If contribution is from an individe and middle initial. Check box to indicate if contribution is from a Politica independent Committee (PAC) Report all contributions regardless of a | ual, enter last name, first al Committee or an | | 6. Amount | Cumulative for Election Cycle for Each Contributor (Through date of receipt) |

| 3. PAC Receipt? TYES 4. DATE OF RECEIPT 10/20/2015 | | |
|--|-------------|----------|
| Name & Address | | |
| Allen, Sally and Peter | | |
| 2224 APPLEWOOD CT | | |
| ANN ARBOR, MI 48103 | \$100.00 | \$100.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: ☐ Direct | _ | |
| 3. PAC Receipt? TYFS 4. DATE OF RECEIPT 10/22/2015 | | 1 2450 |
| PAC Receipt? YES 4. DATE OF RECEIPT 10/22/2015 Name & Address | | |
| Bendit, Rachel | | |
| 2002 Scottwood Ave | | |
| Ann Arbor, MI 48104-4511 | \$500.00 | \$500.00 |
| | | |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Occasional Training & Employer Zingermans | _ | |
| Business Address 422 Detroit St Ann Arbor, MI 48104-1118 | | |
| Type of Contribution: ☑Direct ☐Loan from a person ☐Fund Raiser | _ | |
| 3. PAC Receipt? YES 4. DATE OF RECEIPT 10/30/2015 | | |
| Name & Address | _ | |
| Bund, Ian | | |
| 3215 W Dobson Pl | | |
| Ann Arbor, MI 48105-2581 | \$200.00 | \$200.00 |
| F. 16 avec 0100.00 avenuelative places provides | | |
| 5. If over \$100.00 cumulative, please provide: Occupation Venture Capital Employer Plymouth Management | | |
| | | |
| Business Address 555 Briarwood Cir Ann Arbor, MI 48108-1686 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. PAC Receipt? TYES 4. DATE OF RECEIPT 10/20/2015 Name & Address | _ | |
| Hastie, K. Larry | | |
| 3000 Glazier Way | | |
| Condo 160 | \$250.00 | \$250.00 |
| Ann Arbor, MI 48105 | | |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Investment Advisor Employer Retirement Income Solu | tions | |
| Business Address 455 E Eisenhower Pkwy Ste 300 Ann Arbor, MI 48108-3324 | | |
| Type of Contribution: ☑ Direct ☐ Loan from a person ☐ Fund Raiser | | |

Page Subtotal \$1,050.00

Grand Total of all Schedules 1A (Complete on last page of Schedule) \$1,335.00

ITEMIZED CONTRIBUTIONS SCHEDULE 1A CANDIDATE COMMITTEE

1. Committee I.D. Number C-2012-027

2. Committee Name Elect Sally Hart Petersen to City

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, and middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount.

Cumulative for Election—Cycle for Each Contributor (Through date of receipt)

| | | • | | | |
|---------------------------------------|----------------------|--------------------|--|--------------|---------------|
| 3. | PAC Receipt? YES | 4. DATE OF RECEIPT | 10/20/2015 | | |
| Name & Address | | _ | | _ | |
| Herzig, David 3540 windemere dr | | | | | |
| ann arbor, MI 48105 | | | | \$50.00 | \$50.00 |
| • | | | | | 730.00 |
| 5. If over \$100.00 cumulative | , please provide: | | | | |
| Occupation | | Employer | | | |
| Business Address | | | | <u></u> | |
| Type of Contribution: 🗸 D | irect Loan from a p | erson Fund Raiser | | | |
| 3. | PAC Receipt? YES | 4. DATE OF RECEIPT | 10/22/2015 | | |
| Name & Address | THO MODOIPM I FES | - | 10/22/2013 | - | |
| Liem, Veronique | | | | | |
| 2751 Byington Blvd | | | | | |
| Ann Arbor, MI 48105 | -9683 | | | \$35.00 | \$85.00 |
| 5. If over \$100.00 cumulative | niasea nrovida: | | | | |
| Occupation | , piezse provide. | Employer | | | |
| Business Address | | Limptoyet | | | |
| | | | | | |
| Type of Contribution: | irect Loan from a p | erson Fund Raiser | ************************************** | | |
| 3. Name & Address | PAC Receipt? YES | 4. DATE OF RECEIPT | 10/20/2015 | _ | |
| | | | | | |
| Lockwood, William 564 Galen Circle | | | | | |
| Ann Arbor, MI 48103 | | | | \$50.00 | \$100.00 |
| | | | - | ` | |
| 5. If over \$100.00 cumulative | , please provide: | | | | |
| Occupation | | Employer | | | |
| Business Address | | | | | |
| Type of Contribution: 🕡 Di | irect Loan from a po | erson Fund Raiser | | | |
| 3. | PAC Receipt? TYES | 4. DATE OF RECEIPT | 10/26/2015 | | |
| Name & Address | | - | | _ | |
| Westphal, Kirk | | | | | |
| 3505 Charter Pl | 2022 | | | | |
| Ann Arbor, MI 48105 | -2022 | | | \$100.00 | \$100.00 |
| 5. If over \$100.00 cumulative | , please provide: | | | | |
| Occupation | • | Employer | | | |
| Business Address | | · • | | | |
| Type of Contribution: VDi | rect Loan from a pe | erson Fund Raiser | | | |

Page Subtotal

Grand Total of all Schedules 1A (Complete on last page of Schedule)

\$1,335.00

\$235.00

ITEMIZED CONTRIBUTIONS SCHEDULE 1A CANDIDATE COMMITTEE

1. Committee I.D. Number C-2012-027

2. Committee Name Elect Sally Hart Petersen to City

| OANDIDATE COMMITTEE | Counc | :11 | |
|---|-------|-----------|--|
| Enter contributor's name and address. If contribution is from an individual, enter last name and middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | | 6. Amount | Cumulative for Election Cycle for Each Contributor (Through date of receipt) |

| C -11 - 1 | | | | | |
|--------------------------------|----------------------|--------------------|------------|-------------|---------|
| 3. | PAC Receipt? YES | 4. DATE OF RECEIPT | 10/19/2015 | | |
| Name & Address | | | | | |
| Wojtkowiak, Audrey | | | | | |
| 523 Longshore | | | | | |
| Ann Arbor, MI 48105 | | | | \$50.00 | \$50.00 |
| | | | | | |
| 5. If over \$100.00 cumulative | , please provide: | | | | |
| Occupation | | Employer | | | |
| Business Address | | | | | |
| Type of Contribution: 🗸 D | irect Loan from a po | erson Fund Raiser | | | |

Page Subtotal

\$50.00 \$1,335.00

Grand Total of all Schedules 1A (Complete on last page of Schedule)

MICHIGAN DEPARTMENT OF STATE

BUREAU OF ELECTIONS

ITEMIZED IN-KIND CONTRIBUTIONS SCHEDULE 1-IK CANDIDATE COMMITTEE

1. Committee I.D. Number C-2012-027

2. Committee Name $\mbox{ Elect Sally Hart Petersen to City } \mbox{ Council}$

| 3. Name and Address from whom received If contribution is from an individual, enter last name first. Check box to indica if contribution is from a Political Committee or an Independe Committee (Both are commonly called PACs). Report all in-kind contributions. | | 7. Amount or Fair Market Value | Cumulative for Election Cycle (Through date in Item 5) |
|--|--|--------------------------------------|--|
| PAC Receipt? YES 4. | Endorsement or guarantee of bank loan | | |
| Name & Address | Goods Donated or Loaned | | |
| Petersen, Sally | Services Donated | \$493.43 | \$15,493.43 |
| 2976 Hickory Ln Ann Arbor, MI 48104-2865 | ✓ Goods or Services Purchased by Candidate | or Others | |
| Ann Arbor, MI 48104-2865 | Goods or Services Purchased by Candidate | or Others-LOAN | |
| If over \$100.00 cumulative, please provide: | Description Door hangers | | |
| | 5. DATE OF RECEIPT: 11/02/2015 | | |
| Employer Name and Address | 6. VENDOR NAME & ADDRESS: | | |
| None 2989 Hickory Ln Ann Arbor, MI 48104-2840 | Messenger Printing 21036 Ecorse Rd. Taylor, MI 48180 | | |
| Fund Raiser Contribution | | | |
| PAC Receipt? YES 4. | Endorsement or guarantee of bank loan | | |
| Name & Address | Goods Donated or Loaned | | |
| Petersen, Sally | Services Donated | \$1,246.23 | \$18,656.10 |
| 2976 Hickory Ln Ann Arbor, MI 48104-2865 | ☑Goods or Services Purchased by Candidate | or Others | |
| I The state of the | Goods or Services Purchased by Candidate | or Others-LOAN | |
| If over \$100.00 cumulative, please provide: | Description Direct Mail | | |
| Occupation None | 5. DATE OF RECEIPT: 10/29/2015 | | |
| Employer Name and Address | 3. VENDOR NAME & ADDRESS: | | |
| None 2989 Hickory Ln Ann Arbor, MI 48104-2840 | Messenger Printing 21036 Ecorse Rd. Taylor, MI 48180 | | |
| Fund Raiser Contribution | | | |

Page Subtotal Grand Total of all Schedules 1-IK (Complete on last page of Schedule)

\$1,739.66 \$3,656.10

ITEMIZED IN-KIND CONTRIBUTIONS SCHEDULE 1-IK CANDIDATE COMMITTEE

| 1. Committee I.D. Nur | nber | | C-2 | -2012-027 | | | |
|-----------------------|-------|-------|------|-----------|----|------|--|
| 2. Committee Name | Elect | Sally | Hart | Petersen | to | City | |

| | Council | | |
|--|--|--------------------------------------|--|
| 3. Name and Address from whom received if contribution is from an individual, enter last name first. Check box to indicate if contribution is from a Political Committee or an Independen Committee (Both are commonly called PACs). Report all in-kind contributions. | | 7. Amount or Fair Market Value | 8. Cumulative for Election Cycle (Through date in Item 5) |
| PAC Receipt? YES 4. | Endorsement or guarantee of bank loan | - | |
| Name & Address | Goods Donated or Loaned | | |
| Petersen, Sally | Services Donated | \$1,316.52 | \$18,656.10 |
| 2976 Hickory Ln | Goods or Services Purchased by Candidate | or Others | |
| Ann Arbor, MI 48104-2865 | Goods or Services Purchased by Candidate | or Others-LOAN | |
| If over \$100.00 cumulative, please provide: | escription Direct Mail | | |
| | DATE OF RECEIPT: 10/29/2015 | | |
| | . VENDOR NAME & ADDRESS: | | |
| <u></u> | VENDOR NAME & ADDRESS. | | |
| None 2989 Hickory Ln | Messenger Printing | | |
| Ann Arbor, MI 48104-2840 | 21036 Ecorse Rd. Taylor, MI 48180 | | |
| · | | | |
| Fund Raiser Contribution | | | |
| PAC Receipt? ☐YES 4. [| Endorsement or guarantee of bank loan | | |
| Name & Address | Goods Donated or Loaned | h | |
| | Services Donated | 7 30.00 | \$18,656.10 |
| 2976 Hickory Ln | Goods or Services Purchased by Candidate | or Others | |
| Ann Arbor, MI 48104-2865 | Goods or Services Purchased by Candidate | or Others-LOAN | |
| If over \$100.00 cumulative, please provide: | escription Stamps | | |
| | DATE OF RECEIPT: 10/30/2015 | | |
| • | . VENDOR NAME & ADDRESS: | _ | |
| None | US Post Office | | |
| 2989 Hickory Ln | 3000 Green Road | | |
| Ann Arbor, MI 48104-2840 | Ann Arbor, MI 48105 | | |

Page Subtotal Grand Total of all Schedules 1-IK (Complete on last page of Schedule) \$1,346.52 \$3,656.10

Fund Raiser Contribution

ITEMIZED IN-KIND CONTRIBUTIONS SCHEDULE 1-IK CANDIDATE COMMITTEE

| 1. Committee I.D. Number | C-2012-027 | |
|--------------------------|------------|--|
| | | |

| 2. Committee Name | Elect | Sally | Hart | Petersen | to | City |
|-------------------|-------|-------|------|----------|----|------|
| | Counc | i.1 | | | | |

| 3. Name and Address from whom received if contribution is from an individual, enter last name first. Check box to indicificantribution is from a Political Committee or an Independent Committee (Both are commonly called PACs). Report all in-kind contributions. | ate applicable box) | 7. Amount or Fair Market Value | Cumulative for Election Cycle (Through date in Item 5) | |
|---|---|--------------------------------------|--|--|
| PAC Receipt? YES 4. | Endorsement or guarantee of bank loan | | | |
| Name & Address | Goods Donated or Loaned | | | |
| Petersen, Sally | Services Donated | \$491.23 | \$18,656.10 | |
| 2976 Hickory Ln | Goods or Services Purchased by Candidate | or Others | | |
| Ann Arbor, MI 48104-2865 | Goods or Services Purchased by Candidate or | Others-LOAN | | |
| If over \$100.00 cumulative, please provide: | Description Election night party | | | |
| Occupation None | 5. DATE OF RECEIPT: 11/03/2015 | | | |
| Employer Name and Address | 6. VENDOR NAME & ADDRESS: | | | |
| None 2989 Hickory Ln Ann Arbor, MI 48104-2840 | Guy Hollerin's 3600 Plymouth Rd Ann Arbor, MI 48104 | | | |
| Fund Raiser Contribution | | | | |
| PAC Receipt? YES 4. | Endorsement or guarantee of bank loan | | | |
| Name & Address | Goods Donated or Loaned | | | |
| Petersen, Sally | Services Donated | \$78.69 | \$18,656.10 | |
| 2976 Hickory Ln Ann Arbor, MI 48104-2865 | ✓ Goods or Services Purchased by Candidate or Others | | | |
| Ann Arbor, MI 48104-2865 | Goods or Services Purchased by Candidate or Others-LOAN | | | |
| If over \$100.00 cumulative, please provide: | Description Food for volunteers | | | |
| Occupation None | 5. DATE OF RECEIPT: 11/01/2015 | | | |
| Employer Name and Address | 6. VENDOR NAME & ADDRESS: | | | |
| None 2989 Hickory Ln Ann Arbor, MI 48104-2840 | Pizza House 618 Church Street Ann Arbor, MI 48104 | | | |
| Fund Raiser Contribution | | | | |

Page Subtotal
Grand Total of all Schedules 1-IK
(Complete on last page of Schedule)

\$569.92 \$3,656.10

ITEMIZED EXPENDITURES SCHEDULE 1B CANDIDATE COMMITTEE

1. Committee I.D. Number

C-2012-027

2. Committee Name Elect Sally Hart Petersen to City Council

| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
|--|---|--------------------|------------|
| Name Ann Arbor Observer Address 2390 Winewood Ave Ann Arbor, MI 48103-3841 | Purpose: Ad Check box if this expenditure is paymen debt or obligation reported on previous | 10/23/2015 Date | \$4,372.00 |
| Fund Raiser | statement | | |
| Name Cottage Inn Address 546 Packard St Ann Arbor, MI 48104-3005 | Purpose: Food for Volunteers Check box if this expenditure is paymen debt or obligation reported on previous statement | 11/03/2015 Date | \$77.25 |
| Name Meijer Address 3145 Ann Arbor Saline Rd Ann Arbor, MI 48103-9711 | Purpose: Food for Volunteers Check box if this expenditure is paymen debt or obligation reported on previous statement | 10/29/2015 Date | \$41.29 |
| Name Meijer Address 3145 Ann Arbor Saline Rd Ann Arbor, MI 48103-9711 | Purpose: supplies for GOTV Check box if this expenditure is paymen debt or obligation reported on previous statement | 10/31/2015 Date | \$125.00 |

Subtotal this page

\$4,615.54

Grand Total of All Schedules 1B (Complete on last page of Schedule)

\$5,695.74

ITEMIZED EXPENDITURES SCHEDULE 1B CANDIDATE COMMITTEE

1. Committee I.D. Number

C-2012-027

2. Committee Name Elect Sally Hart Petersen to City Council

| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
|---|---|--------------------|-----------|
| Name Meijer Address 3145 Ann Arbor Saline Rd Ann Arbor, MI 48103-9711 | Purpose: food for volunteers Check box if this expenditure is payment debt or obligation reported on previous statement | 11/03/2015 Date | \$77.25 |
| Name Meijer Address 3145 Ann Arbor Saline Rd Ann Arbor, MI 48103-9711 | Purpose: supplies for GOTV Check box if this expenditure is payment debt or obligation reported on previous statement | 11/02/2015 Date | \$100.00 |
| Name Meijer Address 3145 Ann Arbor Saline Rd Ann Arbor, MI 48103-9711 | Purpose: Gas cards for volunteers Check box if this expenditure is payment debt or obligation reported on previous statement | 11/02/2015 Date | \$209.90 |
| Name NGP VAN Address 1101 15th St NW Ste 500 Washington, DC 20005-5006 | Purpose: voter database Check box if this expenditure is payment debt or obligation reported on previous statement | 11/02/2015 Date | \$100.00 |

Subtotal this page

\$487.15

Grand Total of All Schedules 1B (Complete on last page of Schedule)

\$5,695.74

ITEMIZED EXPENDITURES SCHEDULE 1B CANDIDATE COMMITTEE

1, Committee I.D. Number

C-2012-027

2. Committee Name Elect Sally Hart Petersen to City Council

| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
|--|--|--------------------|-----------|
| Name NGP VAN | Purpose: predictive diler | 11/04/2015 Date | \$7.16 |
| Address 1101 15th St NW Ste 500 Washington, DC 20005-5006 Fund Raiser | Check box if this expenditure is payment debt or obligation reported on previous statement | of | |
| Name NGP VAN | Purpose: predictive dialer | 11/04/2015 Date | \$140.00 |
| Address 1101 15th St NW Ste 500 Washington, DC 20005-5006 | Check box if this expenditure is payment debt or obligation reported on previous statement | of | |
| Name NGP VAN | Purpose: predictive dialer | 11/04/2015 Date | \$26.00 |
| Address 1101 15th St NW Ste 500 Washington, DC 20005-5006 | Check box if this expenditure is payment debt or obligation reported on previous statement | of | |
| Name NGP VAN | Purpose: predictive dialer | 11/04/2015 Date | \$100.00 |
| Address 1101 15th St NW Ste 500 Washington, DC 20005-5006 | Check box if this expenditure is payment debt or obligation reported on previous statement | of | |

Subtotal this page

Grand Total of All Schedules 1B (Complete on last page of Schedule)

\$273.16 \$5,695.74

ITEMIZED EXPENDITURES SCHEDULE 1B CANDIDATE COMMITTEE

1. Committee I.D. Number

C-2012-027

2. Committee Name Elect Sally Hart Petersen to City Council

| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
|--|--|--------------------|-----------|
| Name OfficeMax Address 2777 Oak Valley Dr Ann Arbor, MI 48103-9244 | Purpose: office supplies Check box if this expenditure is payment debt or obligation reported on previous statement | 11/01/2015 Date | \$31.83 |
| Name Sage Payment Solutions Address 12120 Sunset Hills Rd Ste 500 Reston, VA 20190-5858 | Purpose: online donation fee Check box if this expenditure is payment debt or obligation reported on previous statement | 11/02/2015 Date | \$101.28 |
| Name Staples Address 2601 Jackson Ave Ann Arbor, MI 48103-3820 | Purpose: GOTV supplies Check box if this expenditure is payment debt or obligation reported on previous statement | 10/31/2015 Date | \$180.42 |
| Name Whole Foods Address 990 W Eisenhower Pkwy Ann Arbor, MI 48103-6448 | Purpose: food for volunteers Check box if this expenditure is payment debt or obligation reported on previous statement | 11/03/2015 Date | \$6.36 |

Subtotal this page
Grand Total of All Schedules 1B
(Complete on last page of Schedule)

\$319.89 \$5,695.74

DEBTS AND OBLIGATIONS SCHEDULE 1E CANDIDATE COMMITTEE

1. Committee I.D. Number

C-2012-027

2. Committee Name Elect Sally Hart Petersen to City

| CANDIDATE COMMITTEE | | Council | | |
|---|--|------------------------------------|----------------------------|--|
| This Schedule itemizes: | | | | |
| a. Debts and obligations owed by or forgiven the committee OR b. Debts and obligations owed to or forgiven by the committee. | | | | committee. |
| (Check either a or b. Use only for the purpose checked.) | | | | |
| Name and mailing Address of person, vendor or financial institution to whom debt is owed. | Type of Obligation (Description) | 7. Date and amount of each payment | 8. Cumulative | 9. Outstanding Balance at |
| Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | Indicate date debt was incurred Indicate original amount of debt | | payment to date on debt | close of this period (Item 6 minus Item 8) |
| Corp? Yes | 4. Type: | | | |
| Owed to or by: | | | \$0.00 | \$5,000.00 |
| Petersen, Sally 2976 Hickory Ln | 5. Date Debt Was Incurred: | | | |
| Ann Arbor, MI 48104-2865 | 10/18/2015 | | | |
| · | 6. Original Amount of Debt: | | | |
| | \$5,000.00 | | | FORGIVEN |
| If bank loan, name of endorser or guarantor: Amount Endorsed: | | | | |

Page Subtotal (Outstanding debt)

\$5,000.00

Grand Total of all Schedules 1E (Complete on last page of Schedule showing amounts owed by or to the committee)

\$5,000.00

Enter this total on line 12a "owed by", or line 12b "owed to" of the Summary Page